



# County of Los Alamos

## BCC Meeting Minutes

### Los Alamos County Health Council

1000 Central Avenue  
Los Alamos, NM 87544

*Lori Padilla, Chair; , Abbie Nelson, Vice-Chair; Jenn Bartram; Jyl Dehaven; Lisa Hampton;  
Leticia Luketich-Martinez; Gisel Martinez; Morrie Pongratz; Lindsay Smith; Celeste Raffin;  
and Joyce Richins, Members*

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Thursday, October 3, 2024

12:00 PM

Hybrid: Municipal Building, Room 110 &  
Zoom

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**Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:**  
**<https://us06web.zoom.us/j/84228000435>**

#### **I. CALL TO ORDER**

The Los Alamos County Health Council meeting of October 3, 2024, was called to order at 12:00 pm.

Councilor Pongratz, Councilor Padilla, Councilor Nelson, Councilor Martinez, Councilor Bartram, Councilor Richins, Councilor Raffin, Councilor Hampton, Councilor Smith, Councilor Dehaven, and Councilor Luketich-Martinez

#### **II. PUBLIC COMMENT**

Attendees introduced themselves.

#### **III. BOARDS/STAFF/MEMBERS COMMUNICATION**

**[19226-24](#)** Approval of Minutes from the Los Alamos County Health Council Meeting on September 5, 2024.  
The motion to approve the Minutes for the September 5, 2024 meeting was made by Councilor Nelson, and seconded by Councilor Bartram. All were in favor, none opposed.  
**I move that the Board approve the Minutes for September 5, 2024.**

**[19227-24](#)** Chairman's Report- Lori Padilla  
Councilor Padilla gave the following updates:  
1) Recovery Events provided by Los Alamos County Social Services Division.  
2) Survey Data  
3) Upcoming election for new Chair and Vice-Chair.

**[19228-24](#)** Staff Report

**Presenters:** Jessica Strong

Jessica Strong gave the following updates:

- 1) Jessica and Councilor Padilla plan to attend meeting along side Santa Fe County, Rio Arriba County, and Taos County to discuss Assisted Outpatient Treatment.
- 2) Waste water treatment update
- 3) Blood Drive organized by Social Services Division
- 4) Distracted Driving campaign
- 5) New Social Services Division staff will be introduced at November meeting.
- 6) Survey update
- 7) NAPS Conference attended in September

#### IV. OLD BUSINESS/COMMENTS/CONCERNS

#### V. COUNCIL COMMUNICATIONS

Council members shared.

#### VI. NEW QUESTIONS/COMMENTS/CONCERS/PRESENTATIONS

[19229-24](#) Presentation: Local Alcoholics Anonymous

**Presenters:** Jessica Strong

#### VII. PREVIEW OF NEXT MEETING

Next meeting will be held on November 7, 2024.

#### VIII. ADJOURNMENT

Meeting adjourned at 1:34 pm.

**If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.**