



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Arts in Public Places Advisory Board

*Jennifer Baker, Chair; Vice-Chair; Abigayle Cutting-Smith;  
Jacquelyn Connolly; Alissa Grissom; and Stephanie Haaser,  
Member*

Thursday, August 4, 2022

5:30 PM

1000 Central Avenue, Suite 110  
Los Alamos, NM 87544

**SPECIAL SESSION - This meeting will be conducted over Zoom. Please see agenda for Zoom link.**

#### Zoom Invitation:

Please click the link below to join the webinar:

[https://us02web.zoom.us/j/83102900669?](https://us02web.zoom.us/j/83102900669?pwd=VFRKTnJyNVhNNis3Q3Qzb013bS85QT09)  
[pwd=VFRKTnJyNVhNNis3Q3Qzb013bS85QT09](https://us02web.zoom.us/j/83102900669?pwd=VFRKTnJyNVhNNis3Q3Qzb013bS85QT09)

Passcode: 206580

Or One tap mobile :

US: +16699009128,,83102900669#,,,,\*206580# or  
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Webinar ID: 831 0290 0669

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#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

#### 3. BUSINESS

A. [16217-22](#) Approval of Minutes from the July 28, 2022 Meeting

**Recommendation:** I move that the Board approve the Minutes from the July 28, 2022 Meeting.

**Attachments:** [A - July 28, 2022 Meeting Minutes](#)

**B.**     [16218-22](#)     Los Alamos County Airport Art

**Recommendation:** I move that the APP Board select the following artist/s and the following piece/s, gather public input, and based on that input, make a recommendation to the Los Alamos County Council for art in the Los Alamos County Airport.

**Attachments:**     [A - Patricia Gould Presentation](#)  
                          [B - Maria Jonsson Presentation](#)  
                          [C - Valentina Devine Presentation](#)  
                          [D - Donna Foley Presentation](#)  
                          [E - Lindsay Brenner Presentation](#)

**C.**     [16219-22](#)     Evening of Arts and Culture Discussion

**D.**     [16220-22](#)     "Donation of Art from Parks Fields"

**Attachments:**     [A - Donation Form](#)  
                          [B - Image of Bench with Animals and Plaque](#)

**E.**     [16221-22](#)     Pending Items List

**5. PREVIEW OF NEXT MEETING**

**6. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.