



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Transportation Board

*David Hampton, Chair; Michael Altherr, Vice Chair; Karen Edwards; Joshua Muck; and Georgia Strickfaden, Members*

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Thursday, May 2, 2024

5:30 PM

1000 Central Avenue, Council Chambers

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**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:**

### Join Zoom Meeting

Meeting ID: 813 5706 0773

<https://us06web.zoom.us/j/81357060773>

+13462487799,,81357060773# US

### Dial by your location

+1 720 707 2699 US

### 1. CALL TO ORDER / ROLL CALL

*Introduction of New Transportation Board Member, Joshua Muck*

### 2. APPROVAL OF AGENDA

### 3. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

### 4. APPROVAL OF MINUTES

[18701-24](#)

Approval of Minutes from the Los Alamos Transportation Board Meeting on April 4, 2024.

**Presenters:** David Hampton, Chair of the Transportation Board

**Attachments:** [A - Draft April 4, 2024 Transportation Board Meeting Minutes](#)

5. **PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)**

[18702-24](#) Denver Steels Phase 2 Improvements Project

**Presenters:** Justin Gibson, Engineering Project Manager

**Attachments:** [A - Presentation Denver Steels Phase II](#)

[18704-24](#) Initial Evaluation of Potential Transit Center Sites in Downtown Los Alamos and White Rock.

**Presenters:** Keith Wilson, Project Manager

**Attachments:** [A - Presentation Evaluation of Potential Transit Center Sites](#)

6. **REPORTS & UPDATES**

A. **County Council Liaison Reports**

*Councilor Melanee Hand*

B. **Chair's Report**

*Chair Hampton*

C. **Board Member Reports**

*Vice Chair Altherr  
Member Strickfaden  
Member Edwards  
Member Muck*

D. **Staff Report**

[18706-24](#) Public Works Staff Report

**Presenters:** Juan Rael, Public Works Director

**Attachments:** [A - Public Works Staff Report](#)

*On Tuesday, May 7 County Council will issue proclamations recognizing the substantial contributions of the Public Works Department and staff for National Public Works Week (May 19-25) and Bike Month (Bike to Work Day on May 16).*

*Board members are encouraged to join county staff for the presentations.*

**7. NEXT MEETING/FUTURE AGENDA ITEMS**

- *Discussion and Adoption of Pedestrian Crossing Guidelines (June)*
- *Bicycle Safety Group Update*
- *Open Meetings Act Presentation*
- *Public Works Design & Construction Standards*
- *Revisit Bike and Pedestrian Plans*
- *Presentation by LA Public Schools Superintendent*
- *Presentation by Eric Peterson*

**8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.