



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;
Jyl DeHaven; Hermann Geppert-Kleinrath, and Rebecca
Paley-Williams, Members*

Wednesday, June 18, 2025

5:30 PM

1000 Central Avenue, Council Chambers

Meeting cancelled due to lack of quorum.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation.

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[20309-25](#)

Approval of May 15, 2025, Environmental Sustainability Board
Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes May 15, 2025](#)

5. **BOARD BUSINESS**

[20310-25](#)

Bicycle Working Group Report by Hermann Geppert-Kleinrath

Presenters: Hermann Geppert-Kleinrath

Attachments: [A - Bicycle Working Group Presentation](#)
[B - Bicycle Working Group Report](#)

6. **REPORTS**

A. **Chair's Report - Shannon Blair**

- 1). Board of Public Utilities - Sue Barns and Shannon Blair
- 2). Transportation Board - Hermann Geppert-Kleinrath
- 3). Parks and Recreation Board - Shannon Blair
- 4). Health Council - Jyl DeHaven
- 5). County Council Liaison - Ryn Herrmann
- 6). Inclusivity Task Force - Xeph Ivankovich and KokHeong McNaughton

B. **Working Groups Reports and Steering Committee**

- 1). Los Alamos Sustainability Alliance - Sue Barns and Rebecca Paley-Williams
- 2). Education and Outreach Working Group
- 3). Community-Wide EV Study Working Group - Sue Barns and Angelica Gurule
- 4). Plastic Bag Fee Working Group - Shannon Blair, Rebecca Paley-Williams, and Hermann Geppert Kleinrath
- 5). Bee City - Britton Donharl

7. **STAFF REPORT**

[20311-25](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - MAY 2025.pdf](#)

8. **PREVIEW OF UPCOMING AGENDA ITEMS**

9. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.