



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;
Erik Loechell; Kella Romero; and Rebecca Paley-Williams,
Members*

Thursday, October 16, 2025

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[20756-25](#) Approval of September 18, 2025, Environmental Sustainability Board Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes September 18, 2025](#)

5. **BOARD BUSINESS**

[20765-25](#) Fleet Conversion Plan and Community-Wide EV Charging Plan Update

Presenters: Angelica Gurule

Attachments: [A - Los Alamos County Fleet Conversion Plan and Community-Wide EV Charging Plan Update Presentation](#)

[20764-25](#) Review Plastic Bag Research and Make a Recommendation to Council Regarding this Research

Presenters: Shannon Blair, Rebecca Paley- Williams and Hermann Geppert-Kleinrath

Attachments: [B - History of Plastic Bag Ban.pdf](#)

6. REPORTS

A. Chair's Report - Shannon Blair

- 1). Board of Public Utilities - Sue Barns/Shannon Blair
- 2). Transportation Board
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Ryn Herrmann
- 5). Inclusivity Task Force - Xeph Ivankovich and KokHeong McNaughton

B. Working Groups and Steering Committee

- 1). Bee City Los Alamos - Britton Donharl
- 2). Education and Outreach Work Group
- 3). Community-Wide EV Study Working Group
- 4). Plastic Bag Fee Research Group - Shannon Blair, Rebecca Paley-Williams, and Hermann Geppert-Kleinrath
- 5). Los Alamos Sustainability Alliance - Sue Barns

7. STAFF REPORT

[20757-25](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - SEPTEMBER 2025.pdf](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

- Update from NMRC Coalition Conference
- Update from Recycling Processor on Recycling Audit - TBD
- Draft Report from ZEV Study
- Kick off meeting on Climate Marketing and Engagement Services

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.