

County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler; Erik Loechell; Kella Romero; and Rebecca Paley-Williams, Members

Thursday, October 16, 2025

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for pubic viewing and participation:

Please click this URL to join. https://us02web.zoom.us/j/85656951187 Or One tap mobile:

- +17193594580,,85656951187# US
- +16694449171,,85656951187# US
- 1. CALL TO ORDER ROLL CALL
- 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES

20756-25 Approval of September 18, 2025, Environmental Sustainability

Board Minutes

Presenters: Shannon Blair

Attachments: A - Draft ESB Minutes September 18, 2025

5. BOARD BUSINESS

20765-25 Fleet Conversion Plan and Community-Wide EV Charging Plan

Update

Presenters: Angelica Gurule

Attachments: A - Los Alamos County Fleet Conversion Plan and

Community-Wide EV Charging Plan Update

Presentation

20764-25 Review Plastic Bag Research and Make a Recommendation to

Council Regarding this Research

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Presenters: Shannon Blair, Rebecca Paley- Williams and

Hermann Geppert-Kleinrath

<u>Attachments:</u> B - History of Plastic Bag Ban.pdf

6. REPORTS

- A. Chair's Report Shannon Blair
- 1). Board of Public Utilities Sue Barns/Shannon Blair
- 2). Transportation Board
- 3). Parks and Recreation Board Shannon Blair
- 4). County Council Liaison Ryn Herrmann
- 5). Inclusivity Task Force Xeph Ivankovich and KokHeong McNaughton
- B. Working Groups and Steering Committee
- 1). Bee City Los Alamos Britton Donharl
- 2). Education and Outreach Work Group
- 3). Community-Wide EV Study Working Group
- 4). Plastic Bag Fee Research Group Shannon Blair, Rebecca Paley-Williams, and Hermann Geppert-Kleinrath
- 5). Los Alamos Sustainability Alliance Sue Barns

7. STAFF REPORT

20757-25 Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: A - Residential Sustainability Report - SEPTEMBER

2025.pdf

8. PREVIEW OF UPCOMING AGENDA ITEMS

- -Update from NMRC Coalition Conference
- -Update from Recycling Processor on Recycling Audit TBD
- -Draft Report from ZEV Study
- -Kick off meeting on Climate Marketing and Engagement Services

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9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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