



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

*Vice-Chair; Jerry Cowan; Jacob AlderseBaes; Paula Knepper;
George Marsden; Summer Schaufler; Brian Watkins; and Ian
Zollinger, Members*

Thursday, February 13, 2025

5:30 PM

1000 Central Avenue
Room 110

Public Participation: in person or <https://zoom.us/j/97013443707>

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Join via audio:

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

Approval of Minutes from the January 9, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the January 9, 2025 meeting.

Presenters: Jerry Cowan

Attachments: [A - Minutes from the January 9, 2025 Meeting](#)
[B - Los Alamos County Ice Rink Shade Structure](#)

Election of Officers

Recommendation: I move that the Board elect member ____ to serve as Parks & Recreation Board Chair and member ____ to serve as Parks & Recreation Board Vice-chair.

Presenters: Jerry Cowan

Presentation on CIP Projects

Presenters: Cory Styron

Attachments: [A - CIP Presentation](#)

4. BOARD/STAFF COMMUNICATIONS

Chairman's Report

Presenters: Jerry Cowan

Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)

Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

Attachments: [A - Summary Report for ELWG](#)
[B- Open Space Working Group Report](#)

5. COUNCIL COMMUNICATIONS**6. PREVIEW OF NEXT MEETING-MARCH 13, 2025****7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.