



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Lodgers' Tax Advisory Board

*Jennifer Olsen, Chair; Conner Tharp, Vice-Chair; Dana Even; and  
Sonia Ruiz, Brandi Engemen, Members*

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Tuesday, May 19, 2026

12:00 PM

1000 Central Avenue - Boards & Commissions  
Room 110

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**NOTE:** This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85072848071>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592  
or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 850-7284-8071

#### **I. ADMINISTRATIVE ACTIONS**

**A. Call to Order/Introductions**

**B. Approval of Today's Agenda**

**C. Review/Approval of Meeting Minutes**

i. [21673-26](#) Minutes from the Lodgers' Tax Advisory Board Meeting on March 17, 2026

**Recommendation:** I move the board approve the Lodgers' Tax Advisory Board Meeting minutes from March 17, 2026.

**Attachments:** [A - Drafted March 17, 2026, LTAB Meeting Minutes](#)

**D. Public Comment for Items Not on the Agenda**

#### **II. PRESENTATIONS/DISCUSSIONS**

**A. [21669-26](#) DestinationiQ Report**

**Attachments:** [A - DestinationiQ May Report](#)

**B.**     [21670-26](#)     Discover Los Alamos Report

**Attachments:**     [A - January Draft 2026 Monthly Report](#)  
                          [B - February Draft 2026 Monthly Report](#)  
                          [C - March Draft 2026 Monthly Report](#)

**C.**     [21672-26](#)     Lodger's Tax Revenue Report

**Attachments:**     [A - April 2026 Lodger's Tax Revenue Report](#)

**D. Councilor Report****E. Other Announcements (All)****III. NEXT MEETING(S)/FUTURE AGENDA ITEMS**

*The next LTAB meeting is scheduled for 12 p.m. on July 21, 2026, in Council Chambers at the Municipal Building.*

**IV. ADJOURN**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Economic Development Department at 662-8087 if a summary or other type of accessible format is needed.*