



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

*Chair, Brian Watkins; Vice-Chair, Jerry Cowan; Jacob
AlderseBaes; David Bowman; Paula Knepper; and George
Marsden, Members*

Thursday, December 11, 2025

5:30 PM

1000 Central Avenue
Room 110

Public Participation: in person or <https://us06web.zoom.us/j/84296000599>

Join Zoom Meeting : <https://us06web.zoom.us/j/84296000599>
Meeting ID: 842 9600 0599

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

[20887-25](#)

Approval of Minutes from the October 9, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the October 9, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the October 9, 2025 Meeting](#)

[20903-25](#)

Approval of Minutes from the November 13, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the November 13, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the November 13, 2025 Meeting](#)

[20959-25](#)

2026 PRB Work Plan Draft Discussion and Approval

Recommendation: I move that the Parks & Recreation Board approve the 2026 draft Work Plan, and authorize the Chair and Staff Liaison to make any necessary changes, including those directed by the Council.

Presenters: Parks and Recreation Board

Attachments: [A - Draft 2026 Work Plan](#)

PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS

[20915-25](#) Certificates of Appreciation for Outgoing PRB Members

Presenters: Brian Watkins

[20850-25](#) North Mesa Recreation Area Master Plan Update Presentation

Recommendation: I move to recommend the North Mesa Recreation Area Master Plan as presented to the County Council for their review and approval.

Presenters: Wendy Parker

Attachments: [A - North Mesa Recreation Master Plan Final Rendering](#)

[20955-25](#) Open Space Working Group Presentation

Presenters: Parks and Recreation Board

Attachments: [A - Multi-use Trail for Winter Use](#)

[20886-25](#) Brewer Arena Improvements Presentation and Possible Recommendation

Recommendation: I move to recommend the Brewer Arena project as presented [or with the following changes: _____] to the County Council for their review and approval.

Presenters: Wendy Parker and Russell Naranjo

Attachments: [A - Brewer Arena Improvements Presentation](#)

[B - Brewer Arena Improvements Nov13 PRB](#)

[C - Brewer Arena Improvements Oct23 PRB](#)

[20904-25](#) Equestrian and Livestock Working Group Presentation

Presenters: Parks and Recreation Board

4. BOARD/STAFF COMMUNICATIONS

[20889-25](#) Chairman's Report

Presenters: Brian Watkins

[20945-25](#) Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)

[20901-25](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

Attachments: [A - Open Space Working Group Report to Parks and Recreation Board](#)

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - January 8, 2026**7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.