



LOS ALAMOS

# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## BCC Agenda - Final - Revised

### Historic Preservation Advisory Board

*Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Elizabeth Martineau; and Loretta Weiss, Members*

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Wednesday, September 6, 2023

5:30 PM

1000 Central Avenue RM 110  
Room 110

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**Note: This meeting is in-person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call-in numbers may be used for public viewing and participation:**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/87911175434>**

**Meeting ID: 879 1117 5434**

**Or Telephone:**

**US: 1 669 444 9171 or 1 507 473 4847 or 1 564 217 2000 or 1 646 931 3860 or 1 689 278 1000**

#### 1. CALL TO ORDER/INTRODUCTIONS

#### 2. PUBLIC COMMENT

#### 3. HISTORIC PRESERVATION ADMINISTRATIVE BUSINESS

##### A. Approval of Agenda

- B.**     [17747-23](#)     Historic Preservation Advisory Board (HPAB) Minutes, August 2, 2023 Meeting

**Attachments:**     [Minutes HPAB\\_02\\_August\\_2023](#)

#### 4. DISCUSSION AND ACTION ITEMS

- A.**     [17771-23](#)     Update of Historic District within Los Alamos County (Historic District Overlay).

**Attachments:**     [A - Historic Protection Overlay Zone Application Packet](#)  
                          [B - Jim and Kate O'Donnell Letter](#)  
                          [C - August 22, 2023 Discussion Notes with Property Owners](#)  
                          [D - Letter from Residents of the Proposed Historic Overlay](#)

#### B. Ashley Pond Shade Structure Presentation

[17777-23](#) Ashley Pond Shade Structure Presentation

**Presenters:** Wendy Parker

**Attachments:** [A - Ashley Pond Shade Structure Presentation](#)

C. Overview of Historic Preservation Advisory Board Meetings throughout 2023

## **5. BOARD/DEPARTMENT COMMUNICATIONS**

A. Staff Report

B. Chair's Report

C. Board Liaisons' Report

D. Council Liaison's Report

## **6. PUBLIC COMMENT**

## **7. NEXT MEETING(S)/FUTURE AGENDA ITEMS**

A. October 6, 2023

## **8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.