



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Planning and Zoning Commission

Rachel Adler, Chair; Stephanie Nakhleh, Vice-Chair; Karen Easton; Katherine Bruell; David Hampton; Benjamin Hill; Ronald Nelson; and Rebecca White, Commissioners

Wednesday, August 28, 2024

5:30 PM

Council Chambers
1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/81885706651>

Or Telephone:

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 818 8570 6651

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. PLANNING AND ZONING COMMISSION BUSINESS

- A. [19137-24](#) Minutes from the Planning And Zoning Commission Meeting on June 26, 2024.

Attachments: [A - Draft Minutes for June 26, 2024](#)

5. PUBLIC HEARING(S)

- A. [19134-24](#) Case No. REZ-2024-0019. Los Alamos County Capital Improvements and Facilities Division, on behalf of Los Alamos County, property owner, is requesting a Minor Zone Map Amendment to change the property, EA3 U, from its current Single-Family Residential (SFR-4) Zone District to the Institutional (INS) Zone District. The property is commonly known as the Civilian Women's Dormitory and is addressed as 1725 17th Street, within the Eastern Area 3 Subdivision.

Presenters: Desirae Lujan

Attachments: [A - Application Submittal](#)
[B - IDRC Minutes](#)
[C - Public Notices](#)
[D - Staff Report, Analysis, and Exhibits](#)

- B.** [19135-24](#) Case No. SIT-2024-0069. Los Alamos County Capital Improvements and Facilities Division, on behalf of Los Alamos County, property owner, is requesting Site Plan approval to renovate the existing 2-story building commonly known as the Women's Dorm Building, to serve as a visitor center with historical and educational exhibits, related office space, and a Caretaker Unit; and construction of a 560 Sq. Ft. detached restroom facility with picnic pavilion. The property, EA3 U, is addressed as 1725 17th Street and is within the Single-Family Residential (SFR-4) zone district.

Presenters: Desirae Lujan

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- C.** [19136-24](#) Case No. SUB-2024-0019. Philip Gursky, applicant, representing IMG, LLC, and Twilight Homes of NM, LLC, on behalf of Handy Family Trust, property owner, is requesting Preliminary/Final Subdivision Plat approval for the properties addressed as 114, 117, 118, 119, 120 A & B, 122, and 123 Longview Drive, White Rock, NM. The development proposes a 29-unit, two-story, townhome subdivision on 1.05 acres, combined. The properties, SV A006A, SVA006C, SV A006D, SV A006E, SV A006F, SV A006G, and SV A003C, SV A003D, SV A003E, Sherwood Village, are within the White Rock Town Center (WRTC) Zone District.

Presenters: Desirae Lujan

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6. COMMISSION/DIRECTOR COMMUNICATIONS

A. Department Report

B. Chair's Report

C. Council Liaison's Report

E. Commissioners' Comments**7. PUBLIC COMMENT****8. ADJOURNMENT**

PLEASE NOTE: Any action by the Planning and Zoning Commission in granting approval, conditional approval or disapproval of an application may be appealed by the applicant or by persons who have a personal or pecuniary interest adversely affected by the decision as defined by Section 16-454 of the County Code. Such appeals must be filed with the Community Development Department within 15 days of the action in accordance with Section 16-492.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Development Department Office at 505-662-8006 if a summary or other type of accessible format is needed.