



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final

### Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;  
Jyl DeHaven; Jesse Derringer; Hermann Geppert-Kleinrath, and  
Rebecca Paley-Williams, Members*

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Thursday, March 20, 2025

5:30 PM

1000 Central Avenue, Council Chambers

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**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation.**

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

+17193594580,,85656951187# US

+16694449171,,85656951187# US

1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[19925-25](#)

Approval of February 20, 2025, Environmental Sustainability Board Minutes

**Presenters:** Shannon Blair

**Attachments:** [A - ESB Meeting Minutes February 20, 2025](#)

5. **BOARD BUSINESS**

[19924-25](#)

Water and Energy Conservation Plan Biennial Update by Abbey Hayward

**Presenters:** Abbey Hayward

**Attachments:** [A - Water and Energy Conservation Plan 2024 Update](#)

**6. REPORTS****A. Chair's Report - Shannon Blair**

- 1). Board of Public Utilities - Jesse Derringer/Shannon Blair
- 2). Transportation Board - Hermann Geppert
- 3). Parks and Recreation Board - Shannon Blair
- 4). Health Council - Jyl Dehaven
- 5). County Council Liaison - Ryn Herrmann
- 6). Inclusivity Task Force - Xeph Ivankovich and KokHeong McNaughton

**B. Working Groups and Steering Committee Reports**

- 1). Los Alamos Sustainability Alliance - Sue Barns/Rebecca Paley-Williams
- 2). Education and Outreach Work Group
- 3). Fleet Conversion and Community-Wide EV Study Steering Committee - Sue Barns
- 4). Plastic Bag Research Working Group - Shannon Blair, Rebecca Paley-Williams, Hermann Geppert
- 5). Bee City Los Alamos - Britton Donharl

**7. STAFF REPORT**

[19926-25](#) Sustainability Manager Updates

**Presenters:** Angelica Gurule

**Attachments:** [A - Residential Sustainability Report - FEBRUARY 2025](#)

**8. PREVIEW OF UPCOMING AGENDA ITEMS****9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.