



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Los Alamos County Health Council

Lori Padilla, Chair; Philip Gursky, Vice - Chair; Cameron Counters; Carie Fanning; Caron Inglis; Maxine McReynolds; Gisel Martinez; Abbie Nelson; and Morrie Pongratz, Members

Thursday, June 1, 2023

12:00 PM

Hybrid- Municipal Building, Room 330 & Zoom:
https://us06web.zoom.us/webinar/register/WN_ZBiVnVx2TqmaB_OEpZRtrg

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https://us06web.zoom.us/webinar/register/WN_ZBiVnVx2TqmaB_OEpZRtrg once the session has started.

Or, dial:

US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580

Webinar ID: 871 6885 7832

I. CALL TO ORDER

II. PUBLIC COMMENT

III. BUSINESS

[17466-23](#) Approval of Minutes from the Los Alamos County Health Council Meeting on May 4, 2023

Presenters: Lori Padilla

Attachments: [A - LACHC Draft Minutes for May 4, 2023](#)

[17468-23](#) LACHC Subcommittees and Ad Hoc Committee Discussion

Presenters: Lori Padilla

[17467-23](#) FY24 Fact Sheet Approval

Presenters: Lori Padilla

Attachments: [LACHC Fact Sheet 2023 final JS](#)

[17474-23](#) Los Alamos County Health Council Role

Presenters: Jessica Strong

IV. BOARD/STAFF COMMUNICATIONS

[17469-23](#) LACHC Comprehensive Health Plan/Equity Subcommittee Update-
Cameron Counters & Emily Piltch

Presenters: Cameron Counters

Attachments: [Minutes](#) [May CHPHEC Subcomm Mtg](#)

[17472-23](#) AdHoc Committee Updates

Presenters: Lori Padilla

Attachments: [A- May 2023 BabyNet Meeting](#)

17470-23 Chairman's Report

Presenters: Lori Padilla

[17471-23](#) Staff Report

Presenters: Jessica Strong

V. COUNCIL COMMUNICATIONS

VI. PREVIEW OF NEXT MEETING

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.