# **County of Los Alamos**

## Agenda - Final

## **Board of Public Utilities Work Session**

Steve 7	Tobin, Chair; Cornell Wrig	ht, Vice-chair;
Eric Stromberg,	Stephen McLin and Char	les Nakhleh, Members;
	Philo Shelton, Ex Officio I	Member
	Steve Lynne, Ex Officio N	1ember
	Theresa Cull, Council Li	iaison
Wednesday, February 1, 2023	5:30 PM	Zoom ~ https://us06web.zoom.us/j/89412512522
		& Council Chambers

Members of the public wishing to attend may participate and provide public comment via Zoom:

Webinar Link ~ https://us06web.zoom.us/j/89412512522 Webinar ID: 894 1251 2522 One tap mobile :

US: +14086380968,,89412512522# or +16694449171,,89412512522# Telephone:

US: +1 408 638 0968 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 646 876 9923 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000

#### PUBLIC COMMENTS:

Please submit written comments to the Board at bpu@lacnm.us. Oral public comment is accepted during the two periods identified on the agenda and after initial board discussion on a business item, prior to accepting a main motion on an item. Oral comments should be limited to four minutes per person. Requests to make comments exceeding four minutes should be submitted to the Board in writing prior to the meeting. Individuals representing or making a combined statement for a large group may be allowed additional time at the discretion of the Board. Those making comments are encouraged to submit them in writing either during or after the meeting to be included in the minutes as attachments. Otherwise, oral public comments will be summarized in the minutes to give a brief succinct account of the overall substance of the person's comments.

### 1. CALL TO ORDER

## 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on any items.

### 3. <u>APPROVAL OF AGENDA</u>

### 4. BUSINESS

4.A. <u>16902-23</u> Action to Suspend Procedural Rules for Work Session

**Presenters:** Board of Public Utilities

4.B.	16805-23-b	Approval of BPU Evaluation of LARES Recommendations
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**Presenters:** Cornell Wright, Vice Chair Board of Public Utilities

**4.C.** <u>16667-23-b</u> Approval of Board of Public Utilities Annual Self-evaluation for 2022

**Presenters:** Cornell Wright, Vice Chair Board of Public Utilities

## 5. <u>PUBLIC HEARINGS</u>

**5.A.** <u>RE0526-23a</u> Approval of Incorporated County of Los Alamos Resolution No. 23-03, A Resolution Approving an Increase in The Participant's Entitlement Share Under The Carbon Free Power Project Power Sales Contract for Phase 1b of the Licensing Period for the Carbon Free Power Project; and Related Matters

**Presenters:** Philo Shelton, Utilities Manager

**5.B.** <u>RE0527-23a</u> Approval of Incorporated County of Los Alamos Resolution No.23-04, A Resolution Approving the Continuation of The Participant's Entitlement Share Under The Carbon Free Power Project Power Sales Contract for Phase 1b of the Licensing Period for the Carbon Free Power Project; and Related Matters

**Presenters:** Philo Shelton, Utilities Manager

## 6. **PRESENTATIONS**

- 6.A <u>16590-23</u> Quarterly Transactional Survey Report
  - **Presenters:** Catherine D'Anna, Public Relations Manager
- 6.B. <u>16500-23</u> Quarterly Update on Utility System Water System
  - **Presenters:** Clay Moseley, Deputy Utilities Manager GWS Services
- 6.C. <u>16665-23</u> Asset Management Teams (AMT) Presentation
  - **<u>Presenters</u>**: James Alarid, Deputy Utilities Manager Engineering

## 7. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on any items.

## 8. <u>ADJOURNMENT</u>

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 505-662-8040 as soon as possible.

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