



LOS ALAMOS

# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Work Session

*Denise Derkacs, Council Chair; Theresa Cull, Vice-Chair;  
Melanee Hand; Suzie Havemann; Keith Lepsch; David Reagor;  
and Randall Ryti, Councilors*

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Tuesday, September 19, 2023

6:00 PM

Council Chambers - 1000 Central Avenue

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**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:**

<https://us02web.zoom.us/j/82683176848>

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592  
or +1 312 626 6799 or +1 929 205 6099**

**Webinar ID: 826 8317 6848**

- 1. OPENING/ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. STATEMENT REGARDING CLOSED SESSION**

September 19, 2023 Closed Session Motion

- 4. PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.*

- 5. APPROVAL OF AGENDA**

- 6. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [17681-23](#)** Proclamation Designating September 15th Through October 15th as "NATIONAL HISPANIC HERITAGE MONTH" In Los Alamos County (Accepted by Gisel Martinez from First Born and the Community Educators Network)

- Presenters:** County Council
- B. [17793-23](#) LANL Transit Implementation Study
- Presenters:** James Barela, Transit Manager and Juan Rael, Public Works Director
- Attachments:** [A - Presentation to Los Alamos County](#)
- C. [16839-23](#) Briefing to Council by Patrick Moore, Chair of the Historic Preservation Advisory Board
- Presenters:** Patrick Moore, Chair of the Historic Preservation Advisory Board
- Attachments:** [A - FY24 Historical Preservation Advisory Board Work Plan](#)
- D. [17075-23](#) Briefing Presentation by Lori Padilla, Los Alamos County Health Council Chair
- Presenters:** Lori Padilla, Chair of the Los Alamos County Health Council and Jessica Strong, Social Services Division Manager
- Attachments:** [A-Los Alamos County Health Council Annual Update](#)  
[B - FY24 LACHC Work Plan](#)  
[C - LACHC Fact Sheet](#)
- E. [17544-23](#) Community Health Plan and General Social Services Update Presented by Emily Piltch and Jessica Strong
- Presenters:** Jessica Strong, Social Services Division Manager
- Attachments:** [A - Los Alamos County Comprehensive Health Plan Development](#)  
[B - Mental Health Matters Flier](#)
- F. [16838-23](#) Presentation to Council by Steve Tobin, Chair of the Board of Public Utilities
- Presenters:** Steve Tobin, Chair of the Board of Public Utilities and Philo Shelton, Utilities Manager
- Attachments:** [A - BPU Briefing to Council](#)
7. **BUSINESS**
- A. [17246-23](#) Approval of County Council Minutes for the August 22, 2023 Work Session, the August 29, 2023 Regular Session, and the September 5, 2023 Regular Session
- Presenters:** Naomi Maestas, County Clerk

- Attachments:**    [A - County Council Minutes for August 22, 2023](#)  
[B - County Council Minutes for August 29, 2023](#)  
[C - County Council Minutes for September 5, 2023](#)

**8. PUBLIC COMMENT**

**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.