



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final Historic Preservation Advisory Board

*Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Michelle
Murillo; and Loretta Weiss, Members*

Wednesday, February 1, 2023

5:30 PM

1000 Central Avenue
Room 110

This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

<https://us06web.zoom.us/j/87911175434>

Meeting ID: 879 1117 5434

One tap mobile

+16699006833,,87911175434# US (San Jose)

+17193594580,,87911175434# US

I. ADMINISTRATIVE ACTIONS

A. Call to Order/Introductions

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

B. Approval of Today's Agenda

C. Review/Approval of Meeting Minutes

- i. [17005-23](#) Minutes from the Historic Districts Advisory Board Meeting on January 04, 2023

Presenters: Anita Barela, Associate Planner

Attachments: [A - Minutes HPAB_04_Jan_2022](#)

D. Public Comment for Items Not on the Agenda

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

A. Discussion of Work Plan for FY24

- [17007-23](#) Discussion of Work Plan for FY24

Presenters: Anita Barela, Associate Planner

Attachments: [A. FY24 Historic Preservation Advisory Board Work Plan - Draft](#)

- B. Discussion Regarding Establishing Historic Districts Within Los Alamos County;
Chair Moore and Sobia Sayeda

[17006-23](#) Discussion regarding establishing Historic Districts within Los Alamos
County Certified Local Government

Presenters: Patrick Moore, Chair of the Historic Preservation
Advisory Board and Sobia Sayeda, Planning Manager

Attachments: [A - Sec 16-9 Historic Ordinance & Draft Application](#)
[B - 2012023 State&National Registries Los Alamos](#)
[C - LASL \(13\) and Ranch School Applications](#)
[D - 1973 district site map and last proposed](#)

- C. Chairman's Report

III. STAFF REPORTS

- A. Reports and Updates

Sobia Sayeda, Planning Manager; Anita Barela, Associate Planner

IV. INFORMATIONAL ITEMS

- A. Next Meeting March 1, 2023 - 5:30 p.m. Fuller Lodge, Pajarito Room

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

- A. Public Meeting With Residents March 01, 2023 5:30 p.m.

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.