



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Environmental Sustainability Board

Thursday, March 16, 2023

5:30 PM

1000 Central Avenue, Council Chambers

Please click the link below to join this webinar:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[17209-23](#)

Approval of the February 16, 2023, Environmental Sustainability
Board Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes February 16, 2023](#)

5. BOARD BUSINESS

[17210-23](#) Review and Approve the FY23 ESB Work Plan

Presenters: Shannon Blair

Attachments: [B - Draft ESB Minutes February 16, 2023](#)

[17211-23](#) Review and Discuss Los Alamos Resiliency, Energy and Sustainability (LARES) Recommendations

Presenters: Shannon Blair

Attachments: [C - Final Report Publish](#)
[D - BPU Evaluation of LARES Recommendations](#)

[17212-23](#) Revise and Appoint Liaison Assignments

Presenters: Shannon Blair

[17213-23](#) Discuss Recent County Council Item 17056-23 "Discussion and Possible Action on Integrated Pest Management Plan and Potential Limited Uses of Glyphosate"

Presenters: Shannon Blair

6. REPORTS

A. Chair's Report - Shannon Blair

B. Board Member Reports

1). Board of Public Utilities - Armand Groffman/Erik Loechell

2). Planning and Zoning Commission - Vacant

3). Transportation Board - Hermann Geppert/Erik Loechell

4). Parks and Recreation Board - Dina Pesenson/Shannon Blair

6). County Council Liaison - Suzie Havemann

D. Team Reports

1). Zero Waste Los Alamos - Angelica Gurule/Kokheong McNaughton

2). Bee City Team

7. STAFF REPORT

[17214-23](#) Environmental Services Staff Report

Presenters: Angelica Gurule

Attachments: [E - Residential Sustainability Report - February 2023 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.