



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Environmental Sustainability Board

*Shannon Blair, Chair; Hermann Geppert, Vice-Chair; Joseph Chandler; Armand Groffman; Erik Loechell; KokHeong McNaughton, and Dina Pesenson*

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Thursday, July 27, 2023

5:30 PM

Zoom

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Please note, this meeting will be held via Zoom only:  
Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85656951187>

Or One tap mobile :

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#### 1. CALL TO ORDER - ROLL CALL

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

#### 3. APPROVAL OF AGENDA

#### 4. APPROVAL OF MINUTES

[17618-23](#) Approval of the June 15, 2023, Environmental Sustainability Board Minutes

Presenters: Shannon Blair

Attachments: [A - Final ESB Minutes June 15, 2023](#)

#### 5. BOARD BUSINESS

[17625-23](#)

Presenters: Shannon Blair

Attachments: [B - Next Generation Water Summit Overview Presentation by Eloise Schappert](#)

[17638-23](#)

Presenters: Shannon Blair

Attachments: [C - ESB Presentation to Council August 22, 2023](#)

[17640-23](#)

**Presenters:** Shannon Blair

**Attachments:** [E - ESB Prioritization of of LARES Recommendations](#)

## 6. REPORTS

### A. Chair's Report - Shannon Blair

### B. Board Member Reports

- 1). Board of Public Utilities - Armand Groffman/Erik Loechell
- 2). Transportation Board - Hermann Geppert/Erik Loechell
- 3). Parks and Recreation Board - Dina Pesenson/Shannon Blair
- 4). County Council Liaison - Suzie Havemann

### C. Team Reports

- 1). Los Alamos Public Schools Team - Angelica Gurule
- 2). Los Alamos Sustainability Alliance - Angelica Gurule/Kokheong McNaughton
- 3). Bee City Team

## 7. STAFF REPORT

[17639-23](#) Sustainability Manager Updates

**Presenters:** Angelica Gurule

**Attachments:** [D - Residential Sustainability Report - June 2023 NEW](#)

## 8. PREVIEW OF UPCOMING AGENDA ITEMS

## 9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.