



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Transportation Board

*David Hampton, Chair; Michael Altherr, Vice Chair; Karen
Edwards; and Georgia Strickfaden, Members*

Thursday, March 7, 2024

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

Meeting ID: 813 5706 0773

<https://us06web.zoom.us/j/81357060773>

+13462487799,,81357060773# US

Dial by your location

+1 720 707 2699 US

1. CALL TO ORDER / ROLL CALL
2. APPROVAL OF AGENDA
3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

4. APPROVAL OF MINUTES

[18489-24](#)

Approval of Minutes from the Los Alamos Transportation Board Meeting on February 1, 2024

Presenters: David Hampton, Chair of the Transportation Board

Attachments: [A - Draft February 1, 2024 Transportation Board Meeting Minutes](#)

5. PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)

[18490-24](#) Median Design Standards

Presenters: Wendy Parker, Parks Superintendent

Attachments: [A – Presentation – Median Design Standards](#)

[18492-24](#) Dial-A-Ride Guide

Presenters: James Barela, Transit Manager

Attachments: [A - Draft-Dial-A-Ride Guide](#)

[B - Dial-A-Ride Presentation](#)

[18493-24](#) Bathtub Row Reconstruction Project

Presenters: Eric Ulibarri, County Engineer

Attachments: [A - Project Presentation Bathtub Row Reconstruction Project](#)

6. REPORTS & UPDATES

A. County Council Liaison Reports

B. Chair's Report

C. Board Member Reports

D. Staff Report

[18497-24](#) Public Works Staff Report - February 2024

Presenters: Juan Rael, Public Works Director

Attachments: [A - Public Works Staff Report - February 2024](#)

7. NEXT MEETING/FUTURE AGENDA ITEMS

- *Denver Steels Phase II Roadway and Utilities Improvements Project (April)*
- *A Bus for Us Presentation (Karen Edwards) (TBD)*
- *Bicycle Safety Group Update (TBD)*
- *Open Meetings Act Presentation (TBD)*
- *Public Works Design & Construction Standards (TBD)*
- *Revisit Bike and Pedestrian Plans (TBD)*

- *Presentation by LA Public Schools Superintendent (TBD)*
- *Presentation by Eric Peterson (TBD)*

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.