



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Environmental Sustainability Board

*Joseph Chandler, Chair; Hermann Geppert, Vice-Chair;
Shannon Blair; Armand Groffman; Erik Loechell; KokHeong
McNaughton, and Dina Pesenson*

Thursday, July 18, 2024

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[18974-24](#) Approval of the June 20, 2024, Environmental Sustainability Board Minutes

Presenters: Joseph Chandler

Attachments: [A - ESB Minutes June 20, 2024](#)

5. **BOARD BUSINESS**

[18977-24](#) Recognition of Outgoing Environmental Sustainability Board Members

Presenters: Joseph Chandler

[18978-24](#) Baling Twine Working Group Presentation and Possible Action

Presenters: Shannon Blair

Attachments: [A - Baling Twine Working Group Presentation](#)

[B - Baling Twine Working Group Final Report](#)

[18975-24](#) Presentation of Draft Climate Action Plan

Presenters: Angelica Gurule

Attachments: [A - Draft Climate Action Plan Presentation](#)

[B - Draft Climate Action Plan](#)

6. REPORTS

A. Chair's Report - Joseph Chandler

- 1). Board of Public Utilities - Armand Groffman/Erik Loechell
- 2). Transportation Board - Hermann Geppert/Erik Loechell
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Randall Ryti

B. Team Reports

- 1). Bee City Team/Seed Library - KokHeong McNaughton
- 2). Los Alamos Sustainability Alliance - Angelica Gurule

7. STAFF REPORT

[18979-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - June 2024_NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

