



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Environmental Sustainability Board

Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Sue Barns; Shannon Blair; Jyl DeHaven; Jesse Deringer, and Rebecca Paley

Thursday, August 15, 2024

5:30 PM

1000 Central Avenue, Council Chambers and
Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[19082-24](#)

Approval of the July 18, 2024, Environmental Sustainability Board Minutes

...Recommended Action Motion

I move that the Environmental Sustainability Board approve the July 18, 2024, minutes as presented.

Or

I move that the Environmental Sustainability Board approve the July 18, 2024, minutes as amended.

Presenters:

Angelica Gurule

Attachments:

[A - ESB Minutes July 18, 2024](#)

5. BOARD BUSINESS

[19087-24](#) Welcome new Environmental Sustainability Board Members

Presenters: Joseph Chandler

[19089-24](#) Overview of the Harnessing Transformational Technologies (HTT) Symposium on "Confronting the Threats of Climate Change to Global Security"

Presenters: Angelica Gurule

[19088-24](#) The Challenges of Energy, Climate and Sustainability - A Look at Macro Trends and Data by Joseph Chandler

Presenters: Joseph Chandler

Attachments: [D - The Challenges of Sustainability by Joseph Chandler](#)

[19083-24](#) Discuss and Appoint Liaison Assignments

Presenters: Joseph Chandler

6. REPORTS

A. Chair's Report - Joseph Chandler

- 1). Board of Public Utilities - Vacant
- 2). Transportation Board - Vacant
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Randall Ryti

B. Team Reports

- 1). Bee City Team/Seed Library - Vacant
- 2). Los Alamos Sustainability Alliance - Angelica Gurule

7. STAFF REPORT

[19085-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [B - Residential Sustainability Report - July 2024 NEW](#)
[C - ESB Communication Management Plan August 2024](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.