



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Transportation Board

*Matthew Heavner, Chair; Vice Chair; Michael Dolejsi; Michael Altherr; Karen Edwards; David Hampton; David North; and Georgia Strickfaden, Members*

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Thursday, January 4, 2024

5:30 PM

This meeting will be held via Zoom

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**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/81781379747>

**+1 720 707 2699 US (Denver)**

**Meeting ID: 817 8137 9747**

- 1. CALL TO ORDER / ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

- 4. APPROVAL OF MINUTES**

[18195-24](#)

Approval of Minutes from the Los Alamos Transportation Board Meeting on December 7, 2023.

**Presenters:** Matthew Heavner, Chair of the Transportation Board

**Attachments:** [A - Draft December 7, 2023 Transportation Board Meeting Minutes](#)

- 5. PRESENTATIONS AND DISCUSSION ITEMS (Action may be taken on these items)**

[18196-24](#)

Election of Chair and Vice Chair for 2024

**Presenters:** Matthew Heavner, Chair of the Transportation Board

[18197-24](#) Atomic City Transit - ADA Paratransit

**Presenters:** James Barela, Transit Manager

**Attachments:** [A – Presentation – ADA Paratransit](#)  
[B – Paratransit Policy and Procedures](#)

[18198-24](#) FY25 Transportation Board Work Plan

**Presenters:** Juan Rael, Public Works Director

**Attachments:** [A - Draft FY25 Transportation Board Work Plan](#)

## 6. REPORTS & UPDATES

### A. County Council Liaison Reports

### B. Chair's Report

### C. Board Member Reports

### D. Staff Report

[18199-24](#) Public Works Staff Report - December 2023

**Presenters:** Juan Rael, Public Works Director

**Attachments:** [A - Public Works Staff Report - December 2023](#)

## 7. NEXT MEETING/FUTURE AGENDA ITEMS

- *Presentation and Adoption of Pedestrian Crossing Guide (February)*
- *Approval of the FY25 Transportation Work Plan (February)*
- *Diamond Drive Safety Study Implementation (April)*
- *Bathtub Row, Peach Nectar Reconstruction Project (April)*
- *Denver Steels Phase 2 Reconstruction Project (April)*
- *Bicycle Safety Group Update (TBD)*
- *Open Meetings Act Presentation (TBD)*
- *Public Works Design & Construction Standards (TBD)*
- *Revisit Bike and Pedestrian Plans (TBD)*
- *Presentation by LA Public Schools Superintendent (TBD)*
- *Presentation by Eric Peterson (TBD)*

## **8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.