



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Parks and Recreation Board

Chair; Vacant; James Wernicke, Vice-Chair; Jerry Cowan; George Marsden; Summer Schaufler; David Teter; Brian Watkins; and Ian Zollinger, Members

Thursday, March 14, 2024

5:30 PM

1000 Central Avenue, Council Chambers
Zoom (see agenda for the link)

Members of the public wishing to attend and /or provide public comment can do so via Zoom or by calling the conference call lines in the agenda.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/89030740299>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 890 3074 0299

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [18509-24](#) CAPRA Accreditation for Parks and Recreation

Presenters: Cory Styron

Attachments: [A - CAPRA Accreditation Presentation](#)

- B. [18511-24](#) PRB Council Presentation

Presenters: Parks and Recreation Board

Attachments: [A - PRB Council Presentation](#)

4. BUSINESS

- A. [18475-24](#) Approval of Minutes from the February 8, 2024 Meeting

Presenters: James Wernicke

Attachments: [A - Minutes from the February 8, 2024 Meeting](#)

- B. [18510-24](#) Election of Officers

Presenters: James Wernicke

- C. [18508-24](#) Discussion of Work Plan for FY25

Presenters: Parks and Recreation Board

Attachments: [A - FY25 PRB Work Plan Draft](#)

5. BOARD/STAFF COMMUNICATIONS

- A. [18512-24](#) Chairman's Report

Presenters: James Wernicke

- B. [18513-24](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)

C. [18514-24](#) Parks & Recreation Subcommittee & Task Force Updates

Presenters: Parks and Recreation Board

6. **COUNCIL COMMUNICATIONS**

7. **PREVIEW OF NEXT MEETING - April 11, 2024**

8. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.