



Agenda - Final
Board of Public Utilities Work Session

Robert Gibson, Chair; Eric Stromberg, Vice-chair
Matt Heavner, Charles Nakhleh and Jennifer Hollingsworth,
Members
Philo Shelton, Ex Officio Member
Anne Laurent, Ex Officio Member
Theresa Cull, Council Liaison

Wednesday, October 2, 2024

5:30 PM

Municipal Building, Council Chambers

Public Participation: In person or <https://us06web.zoom.us/j/89412512522>

Members of the public wishing to attend may participate and provide public comment via Zoom:
Webinar Link ~ <https://us06web.zoom.us/j/89412512522> Webinar ID ~ 894 1251 2522

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PUBLIC COMMENT:

Oral comments are accepted during the two periods identified on the agenda and after initial board discussion on a business item, prior to accepting a main motion on an item. Public comments are limited to four minutes per person. For those participating over Zoom, please use the raise hand function. If you are participating by phone enter *9 to raise your hand. Please submit written comments to the board at bpu@lacnm.us.

1. CALL TO ORDER

2. **PUBLIC COMMENT**

(on any item)

3. **APPROVAL OF AGENDA**

4. **PRESENTATIONS**

[19011-24](#)

Presentation by Luis A. Reyes Jr., Chief Executive Officer, Kit Carson Electric Cooperative, concerning a Green Hydrogen Project

Presenters: Ben Olbrich, Deputy Utilities Manager - Power Supply

Attachments: [A - Green Hydrogen Los Alamos Presentation](#)

5. **BUSINESS**

5.a. [19010-24](#)

Integrated Resource Plan (IRP) Implementation Update

Presenters: Ben Olbrich, Deputy Utilities Manager - Power Supply

Attachments: [A - IRP Implementation Update 2024](#)

5.b. [19219-24](#)

Energy Use & Greenhouse Gas (GHG) Emissions Report

Presenters: Robert Gibson, Chair of the Board of Public Utilities

Attachments: [A - Energy Use & GHG Emissions Presentation](#)

[B - Energy Use & GHG Emissions Report](#)

6. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 505-662-8040 as soon as possible.

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