



LOS ALAMOS

# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## BCC Agenda - Final

### Historic Preservation Advisory Board

*Patrick Moore, Chair; Patrick Cruz, Vice-Chair; Carrie Gregory;  
Elizabeth Martineau; Patrick Moore; and Loretta Weiss,  
Members*

Wednesday, October 2, 2024

5:30 PM

1000 Central Avenue  
Room 110

**NOTE: This meeting is in-person and open to the public. However, for the public's convenience, the following Zoom meeting link or telephone call-in numbers may be used for viewing and participation:**

#### **Join Zoom Meeting**

<https://us06web.zoom.us/j/85643774828>

Meeting ID: 856 4377 4828

#### **Dial by your location**

- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 929 205 6099 US (New York)
- +1 312 626 6799 US (Chicago)

Find your local number: <https://us06web.zoom.us/u/kcnEd2TtRH>

### **1. CALL TO ORDER/INTRODUCTIONS**

### **2. PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

### **3. HISTORIC PRESERVATION ADMINISTRATIVE BUSINESS**

#### **A. Approval of Agenda**

- B.**     [19223-24](#)     Approval of Minutes from the Historic Preservation Advisory Board Meeting on September 4, 2024.

**Attachments:**     [A - Draft Minutes for September 4, 2024.](#)

### **4. DISCUSSION AND ACTIONS ITEMS**

- A.**     [19230-24](#)     Discussion of the Red Cross Building Re-Roof Project - with Russell Naranjo, LAC Facilities Project Manager

**Attachments:**     [HPAB Red Cross Roof Presentation](#)

B. Discussion of Historic Preservation Month (May 2025) events/activities.

C. [19220-24](#) Discussion of Los Alamos County Boards/Commissions for potential attendance by HPAB members (discussion only)

Attachments: [Los Alamos County Boards Commissions List](#)

## 5. BOARD/DEPARTMENT COMMUNICATIONS

A. Staff's Report

B. Chair's Report

C. Board Liaison's Report

D. Council Liaison's Report

## 6. PUBLIC COMMENT

## 7. NEXT MEETING(S)/FUTURE AGENDA ITEMS

November 6, 2024

## 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.