



LOS ALAMOS

County of Los Alamos

1000 Central Ave.

Agenda - Final Inclusivity Task Force

*Lisabeth Lueninghoener, Chair; Xeph Ivankovich, Vice-Chair;
Karen Edwards; Rev. Tina DeYoe; Kazmere Duffey; KokHeong
McNaughton; and Jovita Mowrer*

Wednesday, January 8, 2025

12:15 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/86521887932>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 US, +1 253 205 0468 US, +1 669 444 9171

US +1 360 209 5623 US

Webinar ID: 865 2188 7932

1. CALL TO ORDER

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

A. [19544-25](#) Approval of Minutes from the Inclusivity Task Force Meeting on December 11, 2024

Presenters: Inclusivity Task Force

Attachments: [A - DRAFT Inclusivity Task Force Minutes - December 11, 2024.pdf](#)

5. BUSINESS

A. [19542-25](#) Presentation by Emily Piltch on Data Collection and Analysis

Presenters: Inclusivity Task Force

B. [19537-25](#) Approval of the 2025 Inclusivity Task Force Meeting Schedule

Presenters: Inclusivity Task Force

Attachments: [A - 2025 Inclusivity Task Force Meeting Schedule.pdf](#)

C. [19543-25](#) Reports from Working Groups and Boards and Commission Liaisons

Presenters: Inclusivity Task Force

6. CHAIR/VICE-CHAIR REPORT

7. COUNCIL COMMUNICATION

8. PREVIEW OF NEXT MEETING: February 5, 2025 at 12:15 p.m.

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.