



LOS ALAMOS

County of Los Alamos

1000 Central Ave.

Agenda - Final Inclusivity Task Force

*Lisabeth Lueninghoener, Chair; Xeph Ivankovich, Vice-Chair;
Karen Edwards; Rev. Tina DeYoe; KokHeong McNaughton; and
Jovita Mowrer*

Wednesday, February 5, 2025

12:15 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/86521887932>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 US, +1 253 205 0468 US, +1 669 444 9171

US +1 360 209 5623 US

Webinar ID: 865 2188 7932

1. CALL TO ORDER

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

A. [19762-25](#) Approval of Minutes from the Inclusivity Task Force Meeting on January 8, 2025

Presenters: Inclusivity Task Force

Attachments: [A - DRAFT Inclusivity Task Force Minutes - December 11, 2024.pdf](#)

5. PRESENTATION

A. [19761-25](#) Presentation by Ashley Naughton on Racial, Equity, and Inclusivity Task Force and their final report

Presenters: Inclusivity Task Force

Attachments: [A - REI Final Report.pdf](#)
[B - REI Presentation.pdf](#)

6. BUSINESS

- A. [19763-25](#) Discussion and Review of the Charter for the Inclusivity Task Force

Presenters: Inclusivity Task Force

Attachments: [A - Charter for the Inclusivity Task Force.pdf](#)

- B. [19764-25](#) Working Group Liaison Reports and Discussion Moving Forward

Presenters: Inclusivity Task Force

7. CHAIR/VICE-CHAIR REPORT

8. COUNCIL COMMUNICATION

9. PREVIEW OF NEXT MEETING

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.