



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Los Alamos County Health Council

*Lori Padilla, Chair; , Abbie Nelson, Vice-Chair; Jenn Bartram; Jyl Dehaven; Lisa Hampton; Leticia Luketich-Martinez; Gisel Martinez; Morrie Pongratz; Lindsay Smith; Celeste Raffin; and Joyce Richins, Members*

Thursday, January 9, 2025

12:00 PM

Hybrid: Municipal Building, Room 110 & Zoom

Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:

<https://us06web.zoom.us/j/82011771382>

#### I. CALL TO ORDER

#### II. PUBLIC COMMENT

#### III. BOARDS/STAFF/MEMBERS COMMUNICATION

[19548-25](#) Approval of Minutes from the Los Alamos County Health Council Meeting on December 5, 2024 and December 6, 2024.

**Presenters:** Lisa Hampton

**Attachments:** [A - LACHC Draft Minutes for December 5, 2024](#)  
[B - LACHC Draft Minutes for December 6, 2024](#)

[19549-25](#) Chairman's Report

**Presenters:** Lisa Hampton

[19550-25](#) Staff Report

**Presenters:** Jessica Strong

[19576-25](#) Council Report

[19578-25](#) Member Roundtable

**Presenters:** Lisa Hampton

#### IV. OLD BUSINESS/COMMENTS/CONCERNS

#### V. NEW QUESTIONS/COMMENTS/CONCERS/PRESENTATIONS

[19556-25](#) Presentation of 2025 Work Plan, with discussion and possible vote for approval

**Presenters:** Jessica Strong

[19581-25](#) Discussion: Possible change to Los Alamos County Health Council day/time

**Presenters:** Lisa Hampton

## VI. PREVIEW OF NEXT MEETING

## VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.