



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;
Jyl DeHaven; Jesse Derringer; Hermann Geppert-Kleinrath, and
Rebecca Paley-Williams, Members*

Thursday, April 17, 2025

5:30 PM

1000 Central Avenue, Council Chambers

1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[20061-25](#) Approval of March 20, 2025, Environmental Sustainability Board Minutes

Presenters: Angelica Gurule

Attachments: [A - Draft ESB Minutes March 20, 2025](#)

5. **BOARD BUSINESS**

[20060-25](#) Introduction to Fleet Conversion Plan and Community-Wide EV Charging Plan

Presenters: Angelica Gurule

Attachments: [A - Los Alamos County Council Kickoff Presentation](#)

[20063-25](#) Review Plans for Earth Day 2025

Presenters: Angelica Gurule

6. **REPORTS**

A. **Chair's Report - Shannon Blair**

1). **Board of Public Utilities - Jesse Deringer/Shannon Blair**

- 2). **Transportation Board - Hermann Geppert**
- 3). **Parks and Recreation Board - Shannon Blair**
- 4). **Health Council - Jyl DeHaven**
- 5). **County Council Liaison - Ryn Herrmann**
- 6). **Inclusivity Task Force - Xeph Ivankovich and KokHeong McNaughton**

B. Working Groups and Steering Committee Reports

- 1). **Los Alamos Sustainability Alliance - Sue Barns/Rebecca Paley-Williams**
- 2). **Education and Outreach Workin Group - Jyl DeHaven**
- 3). **Community-Wide EV Study Steering Committee - Sue Barns**
- 4). **Plastic Bag Research Working Group - Shannon Blair, Rebecca Paley-Williams, Hermann Geppert**
- 5). **Bee City Los Alamos - Britton Donharl**

7. STAFF REPORT

[20062-25](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - MARCH 2025](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.