



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final

Historic Preservation Advisory Board

*Patrick Moore, Chair; Patrick Cruz, Vice-Chair; Carrie Gregory;
Elizabeth Martineau; Patrick Moore; and Loretta Weiss,
Members*

Wednesday, February 5, 2025

5:30 PM

1000 Central Avenue
Room 110

I. HISTORIC PRESERVATION ADMINISTRATIVE ACTIONS

NOTE: This meeting is in-person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting: <https://us06web.zoom.us/j/85643774828> Meeting ID: 856 4377 4828
Or, Telephone: 1 669 900 6833 US or 1 719 359 4580 US or 1 253 205 0468 US or 1 253 215 8782 US

1. Call to Order/Introductions
2. Public Comment

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. Approval of Today's Agenda
4. Review & Approval of Meeting Minutes

[19774-25](#) Minutes from the Historic Preservation Advisory Board Meeting on December 4, 2024, and December 11, 2024.

Attachments: [A - December 4 HPABMinutes](#)
[B - December 11 HPABMinutes](#)

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

[19778-25](#) Manhattan Project-Era Dormitory Project Update and Possible Action on Recommendation to Planning and Zoning Commission

Presenters: Historic Preservation Advisory Board

Attachments: [A - Historic Evaluation and Preservation Plan](#)

1. Discussion of Historic Preservation Month – May, possible events.
2. Discussion of month to hold the HPAB meeting in Fuller Lodge and tour Baker House.
3. Discussion of HPAB's role in Undertaking Survey and Research activities.

III. INFORMATIONAL ITEMS

1. Chair's Report
2. CDD Staff's Report
3. Board Liaison's Report
4. Council Liaison's Report

IV. PUBLIC COMMENT

V. NEXT MEETING(S)/FUTURE AGENDA ITEMS

VI. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.