



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Board of Public Utilities Work Session

*Robert Gibson, Chair; Matt Heavner, Vice Chair  
Eric Stromberg, Charles Nakhleh and Jennifer Hollingsworth,  
Members  
Philo Shelton, Ex Officio Member  
Anne Laurent, Ex Officio Member  
Ryn Herrmann, Council Liaison*

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Wednesday, June 3, 2026

5:30 PM

Municipal Building, Room #330  
(or Council Chambers)

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### Public Participation ~ in person or <https://us06web.zoom.us/j/87563449773>

Members of the public may also participate remotely and provide public comment via Zoom.

Link ~ <https://us06web.zoom.us/j/87563449773> | Webinar ID ~ 875 6344 9773

Phone one-tap:

+16699006833,,87563449773# US (San Jose)

+17193594580,,87563449773# US

Join via audio:

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+1 719 359 4580 US

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PUBLIC COMMENT:

Oral comments are accepted during the periods identified on the agenda and after initial board discussion on a business item, prior to accepting a main motion on an item. Public comments are limited to three minutes per person. For those participating over Zoom, please use the raise hand function. If you are participating by phone enter \*9 to raise your hand. Please submit written comments to the board at [bpu@lacnm.us](mailto:bpu@lacnm.us).

### 1. CALL TO ORDER

#### 1.a. [21651-26](#) Action to Suspend Procedural Rules for Work Session

**Presenters:** Board of Public Utilities

2. **PUBLIC COMMENT**

3. **APPROVAL OF AGENDA**

4. **PRESENTATIONS**

- 4.a. [18394-26b](#) New Mexico Environment Department (NMED) Update on the Hexavalent Chromium Plume

**Presenters:** Philo Shelton

**Attachments:** [A - NMED Presentation 20260603.pdf](#)

- 4.b. [21644-26](#) Presentation of On Bill Financing Program and Possible Action

**Presenters:** Abbey Hayward, Public Relations Manager and Angelica Gurule, Sustainability Manager

**Attachments:** [A - On Bill Financing Presentation](#)

5. **PUBLIC HEARINGS (none scheduled)**

6. **DEPARTMENT BUSINESS**

- 6.a. [21724-26a](#) Approval of the Collective Bargaining Agreement (CBA) with the United Association of Plumbers and Pipefitters (UAPP), Local Union No. 412, Covering the Period of July 1, 2026, through June 30, 2031

**Presenters:** Joann Gentry, Deputy Utility Manager-Finance & Admin. and Bernadette Martinez, Human Resources Manager

**Attachments:** [A - UAPP Agreement 2026-2031](#)

- 6.b. [21725-26a](#) Approval to Execute a Power Purchase Agreement in an Amount not to Exceed \$4,725,000 Plus Applicable Gross Receipts Tax, to supply power and energy to the Los Alamos Power Pool for the Month of July 2026

**Presenters:** Ben Olbrich, Deputy Utility Manager-Finance & Admin.

- 6.c. [21287-26](#) Annual Review of the Utilities Assistance Program (UAP)

**Presenters:** Joann Gentry, Deputy Utility Manager-Finance & Admin.

**Attachments:** [A - UAP Presentation](#)

- 6.d. [21291-26](#) Department of Public Utilities Quarterly Report for Fiscal Year 2026 - Quarter 3

**Presenters:** Abbey Hayward, Public Relations Manager

**Attachments:** [A - DPU Quarterly Report FY20Q3](#)

- 6.e. [21743-26a](#) Approval of Budget Revision 2026-80 for FEMA Grant to Fund the Jemez Mountain Fire Protection Project - Electrical Undergrounding in the Federal Share Amount of \$2,632,746.18 and accept sub-grant agreement DR-4652-0006-NM

**Presenters:** James Martinez, Deputy Utility Manager-Engineering and Joann Gentry, Deputy Utility Manager-Finance & Admin.

**Attachments:** [A - Approval Notification of FEMA Grant](#)  
[B - Sub-Recipient Grant Agreement](#)  
[C - Budget Revision 2026-80](#)

7. **BOARD BUSINESS**

- 7.a. [21201-26b](#) Initial Review of the Board of Public Utilities Annual Presentation to County Council

**Presenters:** Robert Gibson, Chair-Board of Public Utilities

**Attachments:** [A - BPU Presentation to County Council Draft](#)

8. **PUBLIC COMMENT**

9. **ADJOURNMENT**

**CLOSED SESSION: To follow in the DPU Conference Rm #135.**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 505-662-8040 as soon as possible.*

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