# **County of Los Alamos**

## Agenda - Final

# **Transportation Board**

Kyle Wheeler, Chair; David Schiferl, Vice Chair; Steven Barretta; Sarah Nichols; and David North, Members		
Thursday, November 5, 2020	5:30 PM	1000 Central Avenue, Room 110

## Due to COVID-19 concerns this meeting will be conducted remotely.

https://zoom.us/j/93895789242 Passcode: 401357

- 1. CALL TO ORDER / ROLL CALL
- 2. APPROVAL OF AGENDA

### 3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

### 4. APPROVAL OF MINUTES

<u>13496-20</u> Approval of the October 1, 2020 Transportation Board Minutes

**Presenters:** Kyle Wheeler, Chair of the Transportation Board

Attachments: <u>A - Draft Meeting Minutes - October 1, 2020</u>

# 5. PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)

<u>13497-20</u> Urban Trail Presentation

**Presenters:** Eric Martinez, County Engineer

Attachments: <u>A - Project Presentation</u>

### 6. **REPORTS & UPDATES**

A. County Council Liaison Reports

#### B. Chair's Report

#### C. Board Member Reports

#### D. Staff Report

<u>13498-20</u> Public Works Staff Report - October 2020

**Presenters:** Jon Bulthuis, Deputy Public Works Director

Attachments: <u>A - Public Works Staff Report - October 2020</u>

## 7. NEXT MEETING/FUTURE AGENDA ITEMS

The next meeting will be held on Thursday, December 3, 2020

- \* LANL Trail Map
- \* LANL Commuter Survey
- \* Flow Trail Update
- \* PW Design & Construction Standards
- \* Revisit Bike and Pedestrian Plans
- \* Electric Bicycles

### 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.