



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Arts in Public Places Advisory Board

*Catherine Ozment, Chair; Jennifer Baker, Vice-Chair; Peter Carson; Abigayle Cutting-Smith; and Kenyon (Father Theophan) Mackey, Members*

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Thursday, November 19, 2020

5:30 PM

Due to COVID-19 Concerns, the meeting will be  
conducted remotely.

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Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/89122703550>

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Webinar ID: 891 2270 3550

International numbers available: <https://us02web.zoom.us/j/89122703550>

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

#### 3. BUSINESS

A. [13524-20](#) Approval of Minutes from the October 22, 2020 Meeting

**Recommendation:** I move that the Board approve the Minutes from the October 22, 2020 Meeting

**Presenters:** Arts in Public Places Advisory Board

**Attachments:** [A - October 22, 2020 Meeting Minutes](#)

B. [13525-20](#) "The Boys of Pajarito Plateau"

**Recommendation:** I move that the APP board pursue alternative locations for the painting and gather public comments and feedback on the painting purchase and location.

**Presenters:** Arts in Public Places Advisory Board

C. [13526-20](#) "First Snow" Placement

**Recommendation:** I move that the APP board recommend a new location of "First Snow" to a location within the Municipal Building on the first floor, and order a new plaque for the location, not to exceed \$100

**Presenters:** Arts in Public Places Advisory Board

**Attachments:** [A - "First Snow" Potential Locations](#)

- D. [13527-20](#) Pending Items List

**Presenters:** Arts in Public Places Advisory Board

#### 4. BOARD/STAFF COMMUNICATION

- A. [13541-20](#) Chairman's Report

**Presenters:** Catherine Ozment

- B. [13528-20](#) Kiddie Pool Project and Potential Art

**Recommendation:** I move that the APP Board pursue art ideas for the new kiddie pool area at the Aquatic Center.

**Presenters:** Arts in Public Places Advisory Board

- C. [13532-20](#) New Public Art Location

**Presenters:** Katherine Hudspeth

- D. [13533-20](#) Cleaning/treatment of Rugs in Fuller Lodge

**Presenters:** Arts in Public Places Advisory Board

**Attachments:** [A - Rug Repair Quote](#)

- E. [13534-20](#) Splash Pad Art

**Presenters:** Arts in Public Places Advisory Board

- F. [13535-20](#) Sunflower

**Presenters:** Arts in Public Places Advisory Board

- G. [13536-20](#) Stored Art Update

**Presenters:** Katherine Hudspeth

- H. [13537-20](#) Public Art Archives Collection Management System

**Presenters:** Katherine Hudspeth

#### 5. COUNCIL COMMUNICATIONS

#### 6. PREVIEW OF NEXT MEETING - December 17, 2020

#### 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.

