



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Dina Pesenson, Chair; Timothy J. Johnson, Vice-Chair; David Hampton; Robbie Harris; Christopher Olsen; Ramiro Pereyra; and Dianne Wilburn, Members

Thursday, November 12, 2020

5:30 PM

Due to COVID-19 Concerns, meeting will be
conducted remotely via Zoom

Link to join meeting -- <https://zoom.us/j/95013435326>

Please click the link below to join the webinar:<https://zoom.us/j/95013435326>

Or iPhone one-tap :

US: +13462487799,,95013435326# or +16699009128,,95013435326#

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Webinar ID: 950 1343 5326

International numbers available: <https://zoom.us/u/aes6JMVigl>

1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

- A. [13505-20](#) Approval of Minutes from the October 8, 2020 Meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Dina Pesenson

Attachments: [A - October 8, 2020 Meeting Minutes](#)

- B. [13523-20](#) Recognition of Outgoing Board Members

Presenters: Parks and Recreation Board and Dina Pesenson

- C. [13510-20](#) Draft Calendar for 2021 PRB Board Meetings

Recommendation: I recommend the Board approve the 2021 Draft Calendar

Presenters: Dina Pesenson

Attachments: [A - 2021 PRB Meetings Calendar](#)

D. [13506-20](#) Trail Improvement Updates

Presenters: Eric Peterson

Attachments: [A - Open Space Presentation](#)

E. [13507-20](#) Pending Items List

Presenters: Parks and Recreation Board

4. BOARD/STAFF COMMUNICATIONS

A. [13508-20](#) Chairman's Report

Presenters: Dina Pesenson

B. [13509-20](#) Staff Report

Presenters: Parks and Recreation Board

Attachments: [A - Parks & Recreation Report - October](#)

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - December 10, 2020

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.