



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Lisa Cantrup, Chair; Heather Ward, Vice-Chair; Alesia Benson;
Amanda MacDonald; Erik Loechell; Brendon Parsons; and Heidi
Rogers; Members*

Thursday, December 17, 2020

5:30 PM

Due to COVID-19 concerns, meeting will be
conducted remotely. Public can view the
proceedings at
<http://losalamos.legistar.com/Calendar.aspx> or
via Zoom.

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[13679-20](#)

Approval of the November 19, 2020, Environmental Sustainability
Board Minutes

Presenters: Lisa Cantrup

Attachments: [A - Draft ESB Minutes November 19, 2020](#)

5. BOARD BUSINESS

[13682-20](#) Election of Environmental Sustainability Board Chair and Vice-chair

Presenters: Lisa Cantrup

[13680-20](#) Approval of the 2021 ESB Meeting Schedule

Presenters: Lisa Cantrup

Attachments: [B - 2021 ESB Meeting Dates](#)

[13683-20](#) The Discards Hierarchy Presentation

Presenters: Lisa Cantrup

Attachments: [C - The Discards Hierarchy Presentation by Sarah Pierpont](#)

6. REPORTS

A. Chair's Report - Lisa Cantrup

B. Board Member Reports

C. Liaison's Reports

- 1). Board of Public Utilities - Erik Loechell
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Heather Ward
- 4). Parks and Recreation Board - Heidi Rogers
- 5). Community Development Advisory Board - Vacant
- 6). County Council Liaison - David Izraelevitz

D. Team Reports

- 1). Los Alamos Public Schools Team - Angelica Gurule
- 2). Zero Waste Los Alamos - Alesia Benson

7. STAFF REPORT

[13684-20](#) Environmental Services Business, Operation and Event Update

Presenters: Angelica Gurule

[13681-20](#) November 2020 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [D - Residential Sustainability Report - November 2020](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.