



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Special Session

Randall Ryti, Council Chair; James Robinson, Vice-Chair; Denise Derkacs; David Izraelevitz; David Reagor; Sara Scott, and Sean Williams, Councilors

Tuesday, January 12, 2021

6:00 PM

Due to COVID-19 concerns, meeting will be conducted remotely. Public can view proceedings at <http://losalamos.legistar.com/Calendar.aspx>, <https://zoom.us/j/97977687942> or locally on cable channel 8

Strategic Meeting

Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:

<https://zoom.us/j/97977687942> once the session has started.

or by Telephone:

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 979 7768 7942

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT
4. APPROVAL OF AGENDA
5. BUSINESS
- A. [13685-21](#) 2021 Strategic Priorities Discussion

Presenters: County Council - Special Session

Attachments:[A - 2020 Strategic Leadership Plan](#)[B - December 2020 MAPS Update](#)[C - State of the County Report dated January 5, 2021](#)[D - CIP - Overview and Outlook](#)[E - Communication Plan](#)[F - Succession Planning Overview](#)[G - 2021 Possible Retirements REVISED 11-18-2020](#)[H - Broadband Overview](#)[I - The NCS Community Livability Report Los Alamos County 2020](#)[J -The NCS Demographic Comparisons Los Alamos County 2020](#)[K -The NCS Geographic Comparisons Los Alamos County 2020](#)**6. PUBLIC COMMENT****7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.