



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Transportation Board

*David North, Chair; Natalie Morgan, Vice Chair; Catherine
Erwin-Renfro; and Georgia Strickfaden, Members*

Thursday, May 6, 2021

5:30 PM

1000 Central Avenue, Room 110

You are invited to a Zoom webinar.

When: May 6, 2021 05:30 PM Mountain Time

Topic: Transportation Board Meeting - May

Please click the link below to join the webinar:

<https://zoom.us/j/94219075872?pwd=MVNjRHZyY0hCUk40UEpGYWxaaWtLQT09>

Passcode: 583238

Or Telephone:

Dial - US: +1 253 215 8782

Webinar ID: 942 1907 5872

Passcode: 583238

1. CALL TO ORDER / ROLL CALL
2. APPROVAL OF AGENDA
3. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

Please Limit Public Comment to 3 Minutes.

4. APPROVAL OF MINUTES

[14221-21](#)

Approval of the April 1, 2021 Transportation Board Minutes

Presenters: David North, Chair of the Transportation Board

Attachments: [A - DRAFT April 1, 2021 - Transportation Board Meeting Minutes](#)

5. **PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)**

[14222-21](#) Introduction - Geoff Rodgers, Airport Manager

Presenters: Anne Laurent, Public Works Director

[14223-21](#) Finalize and Approve FY2022 Transportation Board Work Plan

Presenters: David North, Chair of the Transportation Board

Attachments: [A - DRAFT - FY22 Transportation Board Work Plan](#)

6. **REPORTS & UPDATES**

A. **County Council Liaison Reports**

B. **Chair's Report**

C. **Board Member Reports**

D. **Staff Report**

[14224-21](#) Public Works Report - April 2021

Presenters: Anne Laurent, Public Works Director

Attachments: [A - Public Works Report – April 2021](#)

[14225-21](#) May is National Bike Month

Presenters: Eric Martinez, County Engineer

Attachments: [A - Bike To Work Day Flyer](#)

7. **NEXT MEETING/FUTURE AGENDA ITEMS**

- *DP Road Presentation*
- *West Jemez Road/SR4 Update*
- *Flow Trail Update*
- *PW Design & Construction Standards*
- *Revisit Bike and Pedestrian Plans*
- *Electric Bicycles*

8. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.