



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Jaime Aslin; David Hampton; Darren Meadows; Christopher Olsen; Ramiro Pereyra; Greg Weiss, and David Teter, Members

Thursday, January 14, 2021

5:30 PM

Remote via Zoom

<https://us02web.zoom.us/j/87267781955>

Or iPhone one-tap :

US: +13462487799,,87267781955# or +16699006833,,87267781955#

Or Telephone:

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

- A. [13692-20](#) Approval of Minutes from the December 10, 2020 Meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Ramiro Pereyra

Attachments: [A - December 10, 2020 Meeting Minutes](#)

- B. [13714-20](#) New Board Member Introductions

Presenters: Ramiro Pereyra

- C. [13730-21](#) Roles and Responsibilities of Board Members

Presenters: Ramiro Pereyra and Parks and Recreation Board

- D. [13726-21](#) Pending Items List

Presenters: Dianne Marquez

E. [13733-21](#) Election of Officers

Recommendation: I move that the Board elect member ____ to serve as Parks & Recreation Board Chair and member ____ to serve as Parks & Recreation Board Vice-chair.

Presenters: Parks and Recreation Board

4. BOARD/STAFF COMMUNICATIONS**A.** [13728-21](#) Chairman's Report

Presenters: Dina Pesenson

B. [13729-21](#) Staff Report

Presenters: Dianne Marquez

Attachments: [A - Parks & Recreation Report](#)

5. COUNCIL COMMUNICATIONS**6. PREVIEW OF NEXT MEETING - FEBRUARY 11, 2021****7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.