



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Ramiro Pereyra, Chair; David Hampton, Vice-Chair; Jaime Aslin;  
Darren Meadows; Christopher Olsen; Greg Weiss, and David  
Teter, Members*

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Thursday, November 4, 2021

5:30 PM

<https://zoom.us/j/92160093379>

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+1 346 248 7799 or

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Members of the public wishing to attend and /or provide public comment can do so via  
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#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are  
not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 3. BUSINESS

- A. [15092-21](#) Approval of Minutes from the October 14, 2021 Meeting  
**Recommendation:** I move that the Board approve the attached meeting minutes  
**Presenters:** Ramiro Pereyra  
**Attachments:** [A - October 14, 2021 PRB Minutes](#)
- B. [15099-21](#) Draft Calendar for 2022 Parks & Recreation Board Meetings  
**Recommendation:** I move the Board approve the 2022 PRB Meeting Calendar  
**Presenters:** Ramiro Pereyra  
**Attachments:** [A - 2022 PRB Meeting Calendar](#)
- C. [15105-21](#) Cricket in Los Alamos  
**Presenters:** Dianne Marquez  
**Attachments:** [A - Presentation for Advancing Cricket in Los Alamos](#)

#### 4. BOARD/STAFF COMMUNICATIONS

- A. [15096-21](#) Chairman's Report  
**Presenters:** Ramiro Pereyra
- B. [15097-21](#) Staff Report  
**Presenters:** Dianne Marquez  
**Attachments:** [A - Project Updates](#)
- C. [15098-21](#) Parks & Recreation Subcommittee & Task Force Updates  
**Presenters:** Parks and Recreation Board

#### 5. COUNCIL COMMUNICATIONS

#### 6. PREVIEW OF NEXT MEETING - December 09, 2021

#### 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.