



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Environmental Sustainability Board

*Erik Loechell, Chair; Dina Pesenson, Vice-Chair; Hermann  
Geppert; Makayla Lui; Amanda MacDonald; and Wendy Staples,  
Members*

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Thursday, October 21, 2021

5:30 PM

1000 Central Avenue, Council Chambers

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**NOTE:** This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation.

Please click the link below to join the webinar:

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#### 1. CALL TO ORDER - ROLL CALL

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

#### 3. APPROVAL OF AGENDA

#### 4. APPROVAL OF MINUTES

[15040-21](#)

Approval of the September 16, 2021, Environmental Sustainability Board Minutes

**Presenters:**

Erik Loechell

Attachments:      [A - Draft ESB Minutes September 16, 2021](#)

## 5. BOARD BUSINESS

[15044-21](#)      Bee City Presentation by Alesia Benson

Presenters:      Erik Loechell

[15042-21](#)      Pesticide Use in Los Alamos County

Presenters:      Erik Loechell

Attachments:      [B – Pesticide Use in Los Alamos County Presentation](#)

[15043-21](#)      Consideration of Glyphosate Ban on County Land

Presenters:      Erik Loechell and Dina Pesenson

## 6. REPORTS

### A. Chair's Report - Erik Loechell

### B. Board Member Reports

### C. Los Alamos Resiliency Energy and Sustainability Task Force - Dina Pesenson

- 1). Board of Public Utilities - Erik Loechell
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Vacant
- 4). Parks and Recreation Board - Dina Pesenson
- 5). Community Development Advisory Board - Vacant
- 6). County Council Liaison - Sean Williams

### D. Team Reports

- 1). Los Alamos Public Schools Team Subcommittee - Angelica Gurule
- 2). Zero Waste Los Alamos - Angelica Gurule

## 7. STAFF REPORT

[15041-21](#)      September 2021 Residential Sustainability Report

**Presenters:** Angelica Gurule

**Attachments:** [C - Residential Sustainability Report - September 2021](#)

## **8. PREVIEW OF UPCOMING AGENDA ITEMS**

## **9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.