



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Los Alamos County Health Council

Catharyn Fite; Kristine Coblenz; Cameron Counters; Robert Dryja; Carrie Fanning; Philip Gursky; Lyn Haval; Desaree Jimenez; Rachel Light; Carrie Manore; Jordan Redmond; Lori Padilla; Morrie Pongratz; Richard Skolnik; and Lisa Zuhn, Members

Thursday, December 2, 2021

12:00 PM

Meeting will be conducted remotely.
<https://us06web.zoom.us/j/84093532180>

Meeting will be conducted remotely.

Notes:

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/84093532180>

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 840 9353 2180

I. CALL TO ORDER

II. PUBLIC COMMENT

III. BUSINESS

[15196-21](#) Approval of Minutes from the November 2, 2021 Meeting

Presenters: Philip Gursky

Attachments: [BCCMeetingMinutes02-Nov-2021](#)

[15197-21](#) Dr. Laura Parajon, NMDOH Deputy Cabinet Secretary Meet and Greet

Presenters: Philip Gursky

IV. BOARD/STAFF COMMUNICATIONS

[15198-21](#) LACHC Comprehensive Health Plan/Equity Subcommittee Update

Presenters: Philip Gursky, Cameron Counters and Donna Casados

[15199-21](#) Chairman's Report

Presenters: Philip Gursky

[15200-21](#) AdHoc Committee Updates

Presenters: Carrie Fanning, Kristine Coblenz, Lisa J. Zuhn, Rachel Light and Lyn Haval

Attachments: [BabyNet NL 11.16.21](#)
[Basic Needs Sub Committee Summary Revised 11.16.2021](#)
[Youth Resiliency Committee Agenda and Notes 11.21](#)

[15201-21](#) Staff Report

Presenters: Donna Casados and Katherine Hudspeth

V. COUNCIL COMMUNICATIONS

VI. PREVIEW OF NEXT MEETING

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.