



LOS ALAMOS

# County of Los Alamos

1000 Central Ave.  
Los Alamos, NM

## BCC Agenda - Final

### North Mesa Housing Project Committee

*Philip Gursky, Chair; Celina Morgan, Vice-Chair; Steve Boerigter; Melanie Colgan; Denise Derkacs; Susan Fellows; John Nash; and David Reagor, Members*

Friday, April 9, 2021

12:00 PM

Due to COVID-19 concerns, meeting will be conducted remotely.

<https://zoom.us/j/93061663744>

*The public may view this meeting once the session has started at:  
<https://zoom.us/j/93061663744>*

*Or by phone:*

*US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799*

*Webinar ID: 930 6166 3744*

#### I. Roll Call

#### II. Approval of Minutes from 3-12-2021

1. [14086-21](#) Minutes from the North Mesa Housing Meeting on March 12, 2021.

**Presenters:** North Mesa Housing Project Committee

**Attachments:** [A - March 12 2021 Draft Minutes](#)

#### III. Presentation by Los Alamos Public Schools (This item may be voted by the committee)

##### Planning for Unit Range, Financial Parameters and LAPS Enrollment Projections

President Colgan, Susan Fellows

#### IV. 2021 Committee Calendar (This item may be voted by the committee)

1. [14087-21](#) 2021 Draft Committee Calendar

**Presenters:** North Mesa Housing Project Committee

**Attachments:** [A - 2021 North Mesa Housing Project Committee Meeting Dates](#)

#### V. Public Comment

#### VI. Next Meeting/ Agenda Items

*The next meeting is May 14, 2021 at 12:00pm via Zoom.*

## **VII. Adjournment**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.