# **County of Los Alamos**

1000 Central Avenue Los Alamos, NM 87544



# Agenda - Final Transportation Board

David North, Chair; Natalie Morgan, Vice Chair; Matthew Heavner; Catherine Erwin-Renfro; and Georgia Strickfaden, Members

Thursday, September 2, 2021

5:30 PM

1000 Central Avenue, Room 110

- 1. CALL TO ORDER / ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

4. APPROVAL OF MINUTES

14659-21 Approval of the July 1, 2021, Transportation Board Minutes

**Presenters:** David North, Chair of the Transportation Board

Attachments: A - DRAFT Meeting Minutes - July 1, 2021

5. PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)

14679-21 LA RES Transportation Subcommittee Recommendation Overview

<u>Attachments:</u> A - LA RES Presentation

14690-21 Public Outreach to Maintain Road Margins

**Presenters:** David North

- 6. REPORTS & UPDATES
- A. County Council Liaison Reports
- B. Chair's Report

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## C. Board Member Reports

### D. Staff Report

14663-21 Public Works Project Staff Report - August 2021

**Presenters:** Anne Laurent, Public Works Director

Attachments: A - PW CMO REPORT - AUGUST 2021

#### 7. NEXT MEETING/FUTURE AGENDA ITEMS

West Jemez Road/SR4 Update

- PW Design & Construction Standards
- · Revisit Bike and Pedestrian Plans
- Electric Bicycles

#### 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

https://us06web.zoom.us/j/82693372791?

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