



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

*Ramiro Pereyra, Chair; David Hampton, Vice-Chair; Jaime Aslin;
Darren Meadows; Christopher Olsen; Greg Weiss, and David
Teter, Members*

Thursday, June 10, 2021

5:30 PM

To join the webinar:
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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

- A. [14307-21](#) Approval of Minutes from the May 13, 2021 Meeting

Recommendation: I move that the Board approve the attached meeting minutes

Presenters: Ramiro Pereyra

Attachments: [A - May 13, 2021 Meeting Minutes](#)

- B.** [14333-21](#) Subcommittee Application(s)
- Recommendation:** I move that the Board approve the following subcommittee application as follows:
Nancy Boudrie to the Equine and Livestock Advisory Subcommittee
- I move that the Board approve the following subcommittee application as follows:
Monica Van de Water to the Ice Rink and Recreation Advisory Subcommittee
- Presenters:** Ramiro Pereyra
- Attachments:** [A - Nancy Boudrie - Equine & Livestock Advisory Subcommittee](#)
 [B - Monica Van de Water - Ice Rink and Recreation Advisory Subcommittee](#)
- C.** [14335-21](#) Discussion on the Revisions to Policy 1735: Use of Facilities and Land Usage
- Presenters:** Cory Styron
- Attachments:** [A - Draft Policy 1735: Use of Facilities and Land Usage](#)
 [B - Policy 1735 \(2006\)](#)
- D.** [14334-21](#) Discussion on the Revisions to the Charges and Fees Policy for Los Alamos County Community Services Department
- Presenters:** Cory Styron
- Attachments:** [A - Draft Charges and Fees Policy](#)
 [B - Policy 0426 \(1993\) - User Fees](#)

4. BOARD/STAFF COMMUNICATIONS

- A.** [14228-21](#) Chairman's Report
- Presenters:** Ramiro Pereyra
- B.** [14227-21](#) Staff Report
- Presenters:** Dianne Marquez
- Attachments:** [A - Parks & Recreation Report](#)
 [B - Project Updates](#)
- C.** [14244-21](#) Parks & Recreation Subcommittee & Task Force Updates
- Presenters:** Parks and Recreation Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - July 8, 2021

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.