



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Los Alamos County Health Council

*Catharyn Crall; Kristine Coblenz; Cameron Counters; Robert Dryja; Carrie Fanning; Philip Gursky; Lyn Haval; Desaree Jimenez; Rachel Light; Carrie Manore; Jordan Redmond; Lori Padilla; Morrie Pongratz; Richard Skolnik; and Lisa Zuhn, Members*

Thursday, September 2, 2021

12:00 PM

Meeting will be conducted remotely.  
<https://us06web.zoom.us/j/82887100741>

*Due to COVID Concerns and Safety of Board Members, Staff and the Public, the meeting will take place via Zoom.*

*For convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation: <https://us06web.zoom.us/j/82887100741>*

*Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799  
Webinar ID: 828 8710 0741  
Participant ID: 483969*

#### I. CALL TO ORDER

#### II. PUBLIC COMMENT

#### III. BUSINESS

- [14802-21](#) Approval of Minutes from the August 5, 2021 Meeting  
*Presenters:* Philip Gursky  
*Attachments:* [BCCMeetingMinutes5-Aug-2021](#)
- [14803-21](#) Update Deliverable 5 DOH Proposal of Activities  
*Presenters:* Donna Casados
- [14805-21](#) Update Kellogg Funding (COVID-19 Response and Recovery)  
*Presenters:* Donna Casados
- [14810-21](#) Update Comprehensive Health Plan Adhoc Committee
- [14806-21](#) COVID - 19 Health Council Subcommittee or AdHoc Committee  
*Presenters:* Philip Gursky

#### IV. BOARD/STAFF COMMUNICATIONS

[14807-21](#) AdHoc Committee Updates

**Attachments:** [BabyNet NL 8.17.2021](#)  
[Youth Resiliency Committee Meeting Agenda and Notes 8.21](#)  
[2019 YRRS Middle School Results](#)

[14808-21](#) Chairman's Report

**Presenters:** Philip Gursky

[14809-21](#) Staff Report

**Presenters:** Donna Casados

## V. COUNCIL COMMUNICATIONS

## VI. PREVIEW OF NEXT MEETING

## VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.