



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Arts in Public Places Advisory Board

*Kenyon (Father Theophan) Mackey, Chair; Jennifer Baker,  
Vice-Chair; and Abigayle Cutting-Smith; Member*

Thursday, June 24, 2021

5:30 PM

Due to COVID-19 concerns, meeting will be  
conducted remotely.

**Due to COVID-19 concerns, meeting will be conducted remotely.**

You are invited to a Zoom webinar.

When: Jun 24, 2021 05:30 PM Mountain Time (US and Canada)

Topic: APP Board

Please click the link below to join the webinar:

<https://zoom.us/j/99736636188>

Or One tap mobile :

US: +12532158782,,99736636188# or +13462487799,,99736636188#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626  
6799 or +1 929 205 6099

Webinar ID: 997 3663 6188

International numbers available: <https://zoom.us/u/abmMirVlu>

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

#### 3. BUSINESS

A. [14427-21](#) Approval of Minutes from the May 27, 2021 Meeting

**Recommendation:** I move that the Board approve the Minutes from the May 27, 2021 Meeting.

**Presenters:** Arts in Public Places Advisory Board

**Attachments:** [A - May 27, 2021 Meeting Minutes](#)

B. [14428-21](#) Leisure Lagoon Potential Art

**Recommendation:** I move that the APP board move forward with selecting an artist and developing art ideas for the space identified in the new kiddie/leisure pool space at the Aquatic Center.

**Presenters:** Theophan Mackey

- C. [14429-21](#) "Boys of Pajarito Plateau"
- Recommendation:** I move that the APP board recommended to the Los Alamos County Council that the Jeff Segler painting "Boys of Pajarito Plateau" be purchased and installed in the main office stairwell of Fuller Lodge. Budget for "Boys of Pajarito" by artist Jeff Segler, which includes purchase price, contingencies, such as lighting and plaque, not to exceed \$70,000.
- Presenters:** Arts in Public Places Advisory Board
- D. [14430-21](#) "Untitled"
- Recommendation:** I move that the APP board recommended to the Los Alamos County Council to approve to re-framing and new location at the Mesa Public Library of painting "Untitled" by John Dorman. Cost is not to exceed \$150.00.
- Presenters:** Katherine Hudspeth
- E. [14431-21](#) Monthly Meetings Path Forward
- Recommendation:** I move that the APP Board continue to meet virtually via Zoom in a open to public meeting until September, at which point the board will re-evaluate unless directed otherwise by County Council.
- Presenters:** Katherine Hudspeth
- F. [14432-21](#) Pending Items List
- Presenters:** Arts in Public Places Advisory Board

#### 4. BOARD/STAFF COMMUNICATION

- A. [14433-21](#) Chairman's Report
- Presenters:** Theophan Mackey
- B. [14434-21](#) Staff Liaison Report
- Presenters:** Katherine Hudspeth
- C. [14435-21](#) New Public Art Location
- Presenters:** Abigayle Cutting-Smith
- D. [14436-21](#) Sunflower
- Presenters:** Katherine Hudspeth
- E. [14437-21](#) Stored Art Update
- Presenters:** Katherine Hudspeth
- Attachments:** [A - Pictures of Stored Art by Francis Harlow](#)
- F. [14439-21](#) Public Art Archives Collection Management System
- Presenters:** Katherine Hudspeth
- G. [14441-21](#) Art Collection Maintenance
- Presenters:** Katherine Hudspeth

H. [14450-21](#) Karen Wray Gallery Request - "Golf Course" by Secundino Sandoval

Presenters: Katherine Hudspeth

Attachments: [A - "Golf Course"](#)

## 5. COUNCIL COMMUNICATIONS

## 6. PREVIEW OF NEXT MEETING - July 22, 2021

## 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.