



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

Randall Ryti, Council Chair; James Robinson, Vice-Chair; Denise Derkacs; David Izraelevitz; David Reagor; Sara Scott, and Sean Williams, Councilors

Tuesday, June 15, 2021

6:00 PM

Due to COVID-19 concerns, public will access meeting remotely.

<https://zoom.us/j/92613280776>

Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:

<https://zoom.us/j/92613280776> once the session has started.

or by Telephone:

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656

Webinar ID: 926 1328 0776

1. OPENING/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. STATEMENT REGARDING CLOSED SESSION

June 15, 2021 Closed Session Motion

4. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

5. APPROVAL OF AGENDA

6. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [13789-21](#)** Briefing Presentation to Council by Trey Pereyra, Chair of the Parks and Recreation Board.

Presenters: Parks and Recreation Board

Attachments: [A - Parks and Recreation Board Presentation.pdf](#)
[B - FY21 Parks and Recreation Work Plan.pdf](#)

- B. [13790-21](#) Briefing Presentation to Council by John Nash, Chair of the Library Board.

Presenters: John Nash, Chair of the Library Board

Attachments: [A - Library Board Presentation.pdf](#)
[B - FY21 Library Board Work Plan.pdf](#)

- C. [14199-21](#) Los Alamos and White Rock Draft Downtown Master Plans Presentation

Presenters: Paul Andrus

Attachments: [A - Draft Downtown Master Plans Presentation.pdf](#)

7. BUSINESS

- A. [14407-21](#) Discussion of Open Meetings Act and Task Forces and Ad Hoc committees

Presenters: County Council - Regular Session

Attachments: [A - Resolution No. 21-01 Open Meetings Act](#)
[B - Section 10-15-1 NMSA Open Meetings Act](#)

8. PUBLIC COMMENT

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.