1000 Central Ave.

County of Los Alamos



Agenda - Final Racial Equity and Inclusivity Task Force

Erin Green, Chair; Ashley Naughton, Vice-Chair; Michael Adams; James Hall; James Hogue; David Holtkamp; Lisabeth Lueninghoener; John Nash; and Oral Saulters, Members

Thursday, November 18, 2021

11:30 AM

Due to COVID-19 concerns, meeting will be conducted remotely. https://us06web.zoom.us/i/84521625783

Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their web browser the following:

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Dial(for higher quality, dial a number based on your current location):
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or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 845 2162 5783

- I. CALL TO ORDER/ ROLL CALL
- II. BUSINESS
- A. Approval of Talk Force Agenda
- B. Approval of minutes from 11/12/2021

15162-21 Approval of Racial Equity and Inclusivity Task Force

Presenters: Erin Green

Attachments: DRAFT Minutes12-Nov-2021

- C. Chair Report
- 1. Review of homework assignment from last meeting
- D. Vice-Chair Report

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- E. Council Liaison Report
- F. Staff Report
- III. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA)
- A. Limited to Two minutes per person
- IV. REVIEW OF EQUITABLE APPROACHES IN OTHER CITIES AND TOWNS
- A. Review shared research
- B. Sharing views and experiences of Task Force members
- C. Discussion of best practices
- V. PUBLIC COMMENT (ITEMS ON THE AGENDA)
- A. Limited to Two minutes per person
- VI. INFORMATIONAL ITEMS
- A. Next Meeting: December 3, 2021 at 6:00p.m. via Zoom
- B. Items for next meeting agenda

V11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Los Alamos Police Department at 662-8227 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the County Manager's Office at 662-8017 if a summary or other type of accessible format is needed.

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