



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Parks and Recreation Board

*Ramiro Pereyra, Chair; David Hampton, Vice-Chair; Jaime Aslin;  
Darren Meadows; Christopher Olsen; Greg Weiss, and David  
Teter, Members*

---

Thursday, January 13, 2022

5:30 PM

Meeting will be conducted remotely. Please  
see the agenda for the ZOOM link.

---

**Meeting will be conducted remotely. Please see the agenda for the ZOOM link.**

You are invited to a Zoom webinar.

When: Jan 13, 2022 05:30 PM Mountain Time (US and Canada)

Topic: PRB Board Meeting

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/86807309467>

Or One tap mobile :

US: +17207072699,,86807309467# or +12532158782,,86807309467#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592  
or +1 312 626 6799

Webinar ID: 868 0730 9467

International numbers available: <https://us06web.zoom.us/j/kw8Ax9O7p>

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

#### 3. BUSINESS

- A. [15316-21](#) Approval of Minutes from the December 9, 2021 Meeting

**Recommendation:** I move that the Board approve the attached meeting minutes.

**Presenters:** Ramiro Pereyra

**Attachments:** [Minutes from the December 9, 2021 Meeting](#)

- B. [15340-22](#) Pueblo Canyon Trail & Bike Park Update and Discussion

**Presenters:** Cory Styron

- C. [15384-22](#) Election of Officers

**Recommendation:** I move that the Board elect member \_\_\_\_ to serve as Parks & Recreation Board Chair  
and member \_\_\_\_ to serve as Parks & Recreation Board Vice-chair.

**Presenters:** Parks and Recreation Board

D. [15341-22](#) FY22 PRB Work Plan Review & Update

Presenters: Ramiro Pereyra

Attachments: [A - FY21 Work Plan](#)

#### 4. BOARD/STAFF COMMUNICATIONS

A. [15317-21](#) Chairman's Report

Presenters: Ramiro Pereyra

B. [15318-21](#) Staff Report

Presenters: Dianne Marquez

Attachments: [A - PROS Staff Report](#)  
[B - Project Updates](#)

C. [15319-21](#) Parks & Recreation Subcommittee & Task Force Updates

Presenters: Parks and Recreation Board

#### 5. COUNCIL COMMUNICATIONS

#### 6. PREVIEW OF NEXT MEETING - February 10, 2022

#### 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.