



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Los Alamos County Health Council

Catharyn Fite; Kristine Coblenz; Cameron Counters; Robert Dryja; Carrie Fanning; Philip Gursky; Lyn Haval; Desaree Jimenez; Rachel Light; Carrie Manore; Jordan Redmond; Lori Padilla; Morrie Pongratz; Richard Skolnik; and Lisa Zuhn, Members

Thursday, January 6, 2022

12:00 PM

Meeting will be conducted remotely via Zoom

Due to COVID-19 concerns, meeting will be conducted remotely.

Note:

*Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:
https://us06web.zoom.us/webinar/register/WN_vNfRu43VSRCOcedZkGLFig*

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Webinar ID: 863 7506 7263

For Viewing alone use <http://losalamos.legistar.com/Calendar.aspx>

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [15323-21](#) Approval of minutes from the December 2, 2021 meeting

Presenters: Philip Gursky

Attachments: [BCC Meeting Minutes 12.2.2021](#)

- B. [15329-21](#) Approval of 2022 Los Alamos Health Council (LACHC) meeting dates

Presenters: Los Alamos County Health Council

Attachments: [A - LACHC 2022 Meeting Schedule](#)

- C. [15330-21](#) Selection of New Chair

Presenters: Los Alamos County Health Council and Katherine Hudspeth

4. **BOARD/STAFF COMMUNICATIONS**

- A. [15325-21](#) LACHC Comprehensive Health Plan/Equity Subcommittee Update

Presenters: Philip Gursky, Cameron Counters and Katherine Hudspeth

- B. [15326-21](#) Chairman's Report

Presenters: Philip Gursky

- C. [15327-21](#) AdHoc Committee Updates

Presenters: Carrie Fanning, Rachel Light, Kristine Coblentz, Lisa J. Zuhn and Lyn Haval

Attachments: [A - Youth Resiliency Report](#)
 [B - Older Adult Network Report](#)

- D. [15328-21](#) Staff Report

Presenters: Katherine Hudspeth

Attachments: [A - Final FY22 Los Alamos County Health Council Work Plan](#)
 [B - FY23 LACHC Workplan DRAFT](#)

5. **COUNCIL COMMUNICATIONS**

6. **PREVIEW OF NEXT MEETING**

7. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.