



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final

### Community Development Advisory Board

*John Gustafson, Chair; Robert Day; Brandi Engeman; David  
Hanson; Peter La Delfe; Allen McPherson; Anne Marie Solomon,  
Members*

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Monday, May 16, 2022

5:30 PM

Zoom

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Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:

<https://us06web.zoom.us/j/83781115274> once the session has started.

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Webinar ID: 837 8111 5274

I. **ADMINISTRATIVE ACTIONS**

A. Call to Order/Introductions

B. Approval of Today's Agenda

C. Review/Approval of Meeting Minutes

[15934-22](#) Approval of Minutes - March 21, 2022

**Presenters:** John Gustafson, Chair of the Community Development  
Advisory Board

**Attachments:** [A. Draft Minutes for March 21, 2022](#)

D. Public Comment for Items Not on the Agenda

II. **PRESENTATIONS AND DISCUSSION ITEMS (Action May be Taken on These  
Items)**

A. Neighborhood Specific Code Requirements

B. Storage for Recreational Vehicles - County's Role

**C. Community Development Dept. Website**

**D. Quantification of Code Requirments**

**E. Statement of Purpose (Preamble)**

[15927-22](#) Statement of Purpose

**Presenters:** John Gustafson, Chair of the Community Development  
Advisory Board

**Attachments:** [A. Draft Statement of Purpose](#)

**F. CDAB Role in County - Citizen Complaints**

**G. Review of Cases**

**H. Work Group Reports**

**1. Public Outreach and Communication**

**2. Consultant Communication**

**3. Code Revisions and Updates**

[15928-22](#) Working Group Recommendations

**Presenters:** John Gustafson, Chair of the Community Development  
Advisory Board

**Attachments:** [A. Working Group Recommendations](#)

**III. REPORTS AND UPDATES**

**A. Chair Report**

**B. Board Liaison Reports**

**C. Council Liaison Report**

**D. Staff Report**

**IV. PUBLIC COMMENT**

**V. NEXT MEETING(S)/FUTURE AGENDA ITEMS**

**VI. ADJOURN**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.